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### Herald of Holiness Volume 46 Number 04 (1957)

Stephen S. White, Editor in Chief  
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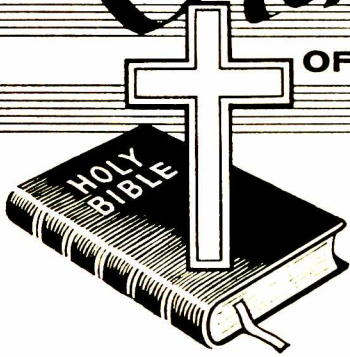
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# Herald of Holiness

OFFICIAL ORGAN • CHURCH OF THE NAZARENE



March 27, 1957

Nehemiah with a burdened heart and unmixed motives had undertaken the rebuilding of the walls of Jerusalem, which had lain untouched for 140 years. It was a gigantic task fraught with many difficulties from within and without.

Not least among his problems was the opposition of Tobiah and his followers. Tobiah, we are told, was not a Jew but an Ammonite:

## *The Company of the Compromised*

### *General Superintendent Powers*

***But it came to pass, that when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, and that the breaches began to be stopped, then they were very wroth, and conspired all of them together to come and to fight against Jerusalem, and to hinder it (Neh. 4:7-8). So the wall was finished in the twenty and fifth day of the month of Elul, in fifty and two days (Neh. 6:15).***

however, contrary to the divine decree, he had married a woman who was a Jew and his son had married a Jewess. Gathered together under the leadership of Tobiah, these compromised Jews, their friends, and relatives became one of the greatest hindrances to the advancement of the work of God. Apparently they allowed family ties and personal friendships to override their moral sense and spiritual duty. They did the wrong thing, and they did it in the wrong spirit. Their weapons were cruel ridicule, vicious threats, slander, conspiracy, and active opposition. Theirs was not simply the difference of viewpoint which frequently occurs among brethren and which is tempered by charity and brotherly kindness and thus preserves priceless Christian fellowship. No, this was corroding carnality, bitter, vindictive, rejoicing in the suffering, humiliation, and defeat of those whom they opposed. They were "very wroth" at any report of progress or advancement in the work of rebuilding the walls.

What a sad, depressing picture! The work of God was carried forward in spite of this sad condition, but it was damaged and hindered. God will carry on His work and build His Church, but this story should serve as a warning to all of us. Our love to God must always be supreme in our lives. Human relationships with relatives or friends must not deter us from doing right in the fear of God. The Bible does exhort us to use much prayer and wisdom in the handling of delicate problems growing out of our human relationships but never to the extent that we become members of the company of the compromised.

If we keep filled with the Spirit, we will not fulfill the lusts of the flesh. Compromise is ruinous when expressed either in deeds or in spirit quality. We must prayerfully watch both what we do and the spirit in which we do it.

# LATE NEWS

Pastor Frank Spiker reports from Wellsburg, West Virginia: "Greatest revival in history of the church with Evangelists Paul and Hallie Smith; 112 people received definite help at the altar, and nine received into church membership. Church in general helped spiritually. The Smiths given a call to return in '59."

Pastor O. C. Rushing reports from Newell, West Virginia: "First Church moved into their beautiful new building Sunday morning, March 3, with 460 in Sunday school, and 400 in the evening service. Dr. E. C. Oney, district superintendent, delivered the morning message. A hilarious spirit prevailed throughout the day, as God's blessings were poured out upon us. The building is valued at well over \$180,000 and the indebtedness is less than \$45,000. The congregation is going in for a great soul-winning campaign. To God be all the praise."

After four and one-half years as pastor of the McCoy Church at Zylks, Rev. W. V. Niell has accepted the pastorate of the church at Springhill, Louisiana.

~~~~~  
**Beware of Satan's . . .**

## Boll Weevil!

By MRS. LOUISE ADAMS

Pastor's Wife, Canton, Illinois

Recently while returning from a revival in Louisiana, we were stopped atop a bridge connecting the state lines. A government inspector asked if we had any cotton aboard. He said that they were trying to prevent the boll weevil from crossing into Mississippi. I thought about that statement for quite a while, then turned to my husband and said, "That's just like sin." This boll weevil is only about one-fourth inch long and its life span is only about three weeks, but throughout the season it punctures the cotton bolls and bolls and lays eggs in them.

Sometimes sin comes in a small and insignificant form (or at least so we think) but it isn't long until the vitality of the whole being is sapped. It doesn't take long for this "little sin" to gnaw its way into the very internal tissues of our souls.

This boll weevil insect was first known in Central America and the West Indies. But little by little it has spread into Mexico and on into our own cotton-growing regions at the rate of about

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## HIS SHEEP

By JACK C. PISCHEL

Pastor, Cleburne, Texas

We like to think of ourselves as sheep, with Christ as our Shepherd, and this is Biblical. But do we follow this allusion clear through? The shepherd leads; the sheep follow. We as Christians say, "Yes, I am following; therefore I am His sheep." We like to think of the sheep as being dependent upon the shepherd, looking to him for sustenance and protection, just as we do as Christians.

But there is another side to the picture also. The shepherd does not keep sheep simply for pasture. He expects that his flock should grow. Any sheep that fails to bring an increase into the flock at the appointed season is taken out and sent to the market. Is it too much for our Shepherd to expect an increase of the flock because of our individual efforts?

And too, what about shearing time? We like to be led into the green pastures and beside the still waters, but too often we rebel when shearing time comes. Perhaps it's a habit that needs shearing away, perhaps an idea, perhaps a personal quirk, or oddity—something that is keeping us from doing our best. We squirm and fidget under the shears. There is usually some pain and discomfort connected with shearing, and we struggle with the Shepherd. But remember, it's the struggling sheep that gets "nicked" the deepest. The one that submits willingly and patiently to the shearing will fare better than the one that struggles and attempts to escape.

"... we are the people of his pasture, and the sheep of his hand" (Ps. 95:7). Are we sheep all the way? Not only as we follow along the pleasant paths, but also when we are led into the shearing pen?

"And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice" (John 10:4).

*I will follow where He leadeth;  
I will pasture where He feedeth;  
I will follow all the way, Lord,  
I will follow Jesus every day.\**

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seventy miles a year. Also this deadly insect of sin, although small in the beginning, continues to spread until all spiritual life is damaged.

Occasionally we find that it spreads in the church and thereby damages the plant life of people, just as the weevil does to the cotton bolls. The damaged bolls remain upon the plant but they become stunted or dwarfed.

If we who follow after Christ do not watch the "little things" in our lives,

we too may become stunted and dwarfed in our souls. The devil doesn't care how much we go to church or take part in the program of the church as long as we are puny, weak-kneed Christians. But the need of today is not for dwarfs but for spiritual giants, strong and bold to cry out against sin and wickedness. Let's give ourselves a good "crop dusting" until the last bit of sin is destroyed and we can be live, growing, and productive Christians.



**A thirty-hour bus ride and a tactful  
winner of souls thrilled me with . . .**

# GREYHOUND EVANGELISM

One of my frequent embarrassing moments, the result of a vagrant memory, was the prelude to one of the most memorable experiences of my visits to America.

"Dr. Frame of Scotland," was the startling greeting extended to me by a passenger who joined our Greyhound bus as we traveled through Kentucky on our way to Florida.

"Do you remember the last time we met? You took me for dinner to the Fitzpatricks in Lurgan and to the Jamiesons in Belfast for supper."

The names of two of my friends in Ireland gave me a clue. He turned out to be Ephraim . . . one of the fine GI's who visited our homes and churches during the war years.

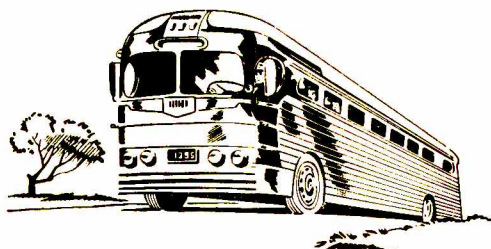
Our conversation quickly revealed that he was unique among my American acquaintances. He had never been to college. He did not possess an automobile. On his farm he had neither electricity nor a tractor. He was still a bachelor at forty.

This unknown Nazarene soon demonstrated, however, that he was one of the most remarkable characters that I have met. He unwittingly made the Greyhound bus the most important classroom in which I have ever sat. He transformed a tedious thirty-hour bus ride into a series of thrill-packed sessions on personal evangelism.

His first companion in the seat immediately in front of us was a middle-aged lady. He opened up conversation with her and in a short time we were listening to another domestic tragedy. Forsaken for another woman, she was on her way to the city to seek employment. Her bitterness poured out in alternating outbursts of despair and cynicism.

With consummate ease he began to witness to her about what Christ had done in his life and he made her hopelessness an opportunity to tell her about the wonderful grace of God.

Her seat was occupied in the next city by a native of Georgia who loudly declared that once he left it this time he never wanted to see it again. Ephraim's question, "Why?" gave him the opportunity to inform the whole bus that he now owned



a tavern in Florida. I was not disappointed in thinking that the next few hours would be interesting.

Tavern strategy tried to counter Ephraim's glowing testimony with a barrage of professed church-going, morality, and charity and quite logically he ended up with a vigorous defense of the drink traffic. Then our veteran swung into his counter-attack and, through a skillful use of the Bible and the lessons of the experience of himself and his buddies, he soon demolished all these specious arguments. He then pressed the claims of Christ and all was done with amazing wisdom and kindness.

I have never been able to solve the mystery. At a bus depot twelve hours away from our tavern friend's declared destination he failed to rejoin the bus.

Jacksonville brought Ephraim his next companion. She was a young lady who had made lavish use of all the resources of fashion and beauty culture. What point of contact could our sober-minded veteran make with this human butterfly?

He entered into a pleasant conversation with her about vacations. She was looking forward with keen delight to cocktail parties and dances; he, with equal anticipation, to the Nazarene services in Miami. Startled though she was by the contrast, she was nevertheless deeply moved as he told her of the abounding joy that Christ had brought into his life.

It seemed to me that we reached Miami far too quickly, for it brought to a premature end a glorious adventure in soul winning. That Greyhound bus had staged for me the greatest convention in

**By GEORGE FRAME, Superintendent, British Isles North District**



evangelism that I have ever attended. Passion instead of platitudes, practice in place of theory challenged and condemned me. If no soul was converted during that journey one soul was inspired to new evangelistic effort.

Carry on, Ephraim, your effective and contagious witness until every Nazarene has caught your vision, shared your passion, and been inspired to join you in your soul winning and you will have shown us the way to revival.

# *The Ministry of the Holy Spirit*

THROUGH THE PREACHING OF SCRIPTURAL HOLINESS

*By E. E. ZACHARY, Superintendent of Northwest District*

Something wonderful happened in my home church, Yakima (Wash.) First, last Sunday (February 10)! The Holy Spirit moved in upon the services through the ministry of my pastor, Rev. J. Paul Downey, and sixty-two people were saved or sanctified. The theme of the preaching? *Scriptural holiness!*

Unfortunately for me, I was not present because of my responsibilities elsewhere on the district; but, more important, my family was there. My children may speak with firsthand knowledge of the outpouring of the Holy Ghost in mighty, mass sweeping power, as well as an understanding of the doctrine of scriptural holiness. Personal experience stamps this noble doctrine as a reality from God. The children of our church will not have to be content with hearing of the mighty work of God in the past, but they have seen it and felt it in their own generation!

In some quarters, it is well known, we are accused of no longer preaching holiness because we refuse to preach fads and "for doctrines the commandments of men" (Mark 7:7). Unthoughtful people have always been present, since the first days of the Christian Church, to make outward conformity to prescribed ideas of what sanctified people ought or ought not to do as evidence of holiness. On the other hand, we have always had people who oppose

the preaching of scriptural holiness, as one recently complained of the pastor, "All he knows how to preach is holiness, holiness!" Carnally-minded people have always opposed it, because it goes deep to destroy the carnal mind.

While there are many worthy and noble themes in the gospel, the central purpose of redemption, provided by the death of the Saviour, is to make men fit to live with God forever. The only requirement He has made is holiness: "According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love" (Eph. 1:4).

Let there be no mistake, we are a holiness church! Our emphasis from the start was, and still remains, scriptural holiness—with the emphasis on the *scriptural*. We reject fads and freak attachments because our calling is to preach scriptural holiness as a second work of God's redemptive grace, wrought by the cleansing baptism with the Holy Spirit, and that the true signs of this wonderful work of grace are the solution of the personal sin problem and the establishment of perfect love as the new motivation of life. Furthermore, it is our stated and unequivocal purpose to carry this same truth, without variance, into the second fifty years of our church's life.

John Wesley said: "Where Christian perfection is not strongly preached, there is seldom any remarkable blessing from God. Do not forget strongly and explicitly to urge the believers to go on to Christian perfection. When this is constantly and earnestly done, the word is always clothed with power" (*Wesley's Journal*).

My pastor has been true to his calling; he has preached it plainly, persistently, and scripturally, without fads or freak attachments, and the result was a mighty outpouring of the Spirit of God last Sunday morning with scores being saved and sanctified.

## *Do You Know . . . ?*

**380 missionaries are serving the Church of the Nazarene on foreign and overseas home mission fields, and they are supported by over 1,400 national workers.**



# Christian Steadfastness

By ARTHUR HEDLEY

## ***Stand fast in the Lord (Phil. 4:1).***

To "stand fast" means to remain firm, unmoved; to hold one's ground no matter how fierce and prolonged might be the assaults of the enemy. In the old Greek training grounds the first words of the trainer used to be, "Stand firm." It is comparatively easy to drive back an enemy in the first rush, but the crucial test comes when he attacks again and again with renewed vigor.

This exhortation of Paul to the believers in Philippi to "stand fast in the Lord" implies that they were beset by certain foes and that it was necessary for them to be watchful; ready, resolute, courageous, to hold their ground however long and bitter the conflict. Nothing gave the Apostle greater joy than to see his beloved converts remaining steadfast and true when their faith was assailed by adversaries who used every means possible to destroy their faith and hope in Christ.

Writing to believers in Colossae, who had proved themselves to be good soldiers of Jesus Christ, he told them the joy it gave him as, from afar, he beheld their courage, their powers of endurance, their refusal to give an inch of ground to the enemy: "I am absent from you in body, yet in spirit I am present with you, and am delighted to witness your good discipline, and the solid front presented by your faith in Christ" (Col. 2:5, Weymouth).

In the pagan city of Philippi believers would often be persecuted because of their faith. Paul himself had been shamefully and cruelly treated by its citizens. His converts would be threatened, ostracized, and many would suffer material loss. Possibly he had these pagan persecutors in mind when he exhorted believers not to be "terrified" by their "adversaries" (Phil. 1:28). Then there were the Judaizers, "the concision," who were "evil workers" (3:2). They disturbed the faith of some by insisting they must submit to Jewish rites and ordinances if they would be saved.

But perhaps the greatest danger threatening these Christians, who once had been addicted to gross pagan vices, was the presence in Philippi of certain false teachers who taught that, since the soul of the believer is saved by faith, their personal conduct was of little concern. So long as the immortal spirit sought after God it mattered not

how they used their mortal bodies. By their distortion of the truth and their licentious conduct these false teachers dishonored the Cross in the eyes of unbelievers.

With hot tears streaming down his cheeks the Apostle warns his converts against these "enemies of the cross of Christ: whose end is destruction" (Phil. 3:18-19). Knowing the trials and dangers which beset them, the Apostle exhorts believers to be steadfast and true. He knows not whether he will be liberated and able to pay them a visit. Whether so or not, he longs to learn that they are standing "fast in one spirit, with one mind, striving together for the faith of the gospel" (1:27).

We need especially to give heed to this apostolic injunction: "Stand fast in the Lord," in our own day. We are living in a time of great stress and strain. Two world wars and much talk of a third and more terrible war have had a tragic effect on the moral and spiritual life of many. During long years of tension they gradually become slack in their devotional exercises. They ceased to pray, to read the Word, to attend the sanctuary, to associate with fellow believers, and thus became an easy prey to Satan. When assailed by trial and temptation they failed to "stand fast in the Lord," and today they are found in the ranks of the enemy.

I think of one man who is typical of so many. He was a faithful member of his church, engaged in public prayer, conducted family worship in his own home, and was a faithful witness for Christ in a godless factory. Then came the war and he had to work practically every Sunday throughout the war years. Slowly but surely he drifted from Christ. He lost his hold of spiritual things. Wearied, exhausted after long hours in the factory, he was too tired to pray, to read his Bible, and the end of the war found him bereft of any spiritual desire. Who can estimate the number of professing Christians that have failed to stand their ground, when tried and tested, because they neglected every means of grace, without which we must fail!

There seems little doubt that it is going to become increasingly difficult to "stand fast in the Lord" in the future. A faithful servant of Christ told me how difficult it was for her to witness for Christ in an office where she was the sole Christian, and where it was hard to rise above the worldly



atmosphere which surrounded her. The Sabbath is fast losing its sanctity, and the attraction of the radio and television tends to have a harmful effect upon many believers. Many influences are at work which are turning Sunday into just another day.

There will be much to distress and discourage us in the coming days. We shall need a strong faith, a great courage, and much patience if we are to remain "stedfast, unmoveable, always abounding in the work of the Lord" (I Cor. 15:58). Because times will be hard and difficult we shall often be tempted to take the line of least resistance, to give ground. But for the sake of our immortal souls, for the sake of Christ's kingdom of love, truth, and righteousness, for the sake of those who look to us for an example, we must "*stand fast in the Lord.*" Against every assault of Satan to *move us* from the "hope of the gospel" (Col. 1:23) we must stand firm as a rock, even as soldiers who hold a vital position will suffer death rather than surrender or retreat.

The whole secret of steadfastness lies in our *continuous* union with Christ. Through faith we have entered into a spiritual union with Him. We are now in Him as really and vitally as the branch is in the vine. In Him is fullness of life and power, and to dwell in Him is to have *His* life, *His* strength and power constantly flowing into *our* lives. To live in Him and He in us is to be strong and equal to every emergency. To abide in Him is to be victorious, to have His infinite resources at our disposal; not to abide in Him is to live a defeated life, for our Lord says, "Without me ye can do *nothing*" (John 15:5).

It is by constant communion with our risen Lord through prayer, meditation on His Word, fellowship with Him in service, that we become so rooted and grounded and established in Him that nothing will move us in the day when faith is severely tested. As the roots of our lives strike deeper and deeper into Christ through continuous fellowship with Him, so shall we "stand fast in the Lord" (Phil. 4:1). The secret of strength and victory depends on our looking to Christ, and to Christ alone, for all the grace and strength we need in our conflicts with Satan. "Be ye strong in the Lord, and in the power of his might" (Eph. 6:10).



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# What Will TOMORROW Bring?

By LOIS M. MARMON

The other day I turned the radio on ahead of time, so I would be sure to hear my favorite news when it came on the air. I wasn't listening to the intervening program until suddenly the words of the song being sung pierced my consciousness. The song went something like this—to have a good time today . . . enjoy yourself today to the limit . . . for you do not know what tomorrow may bring.

The words brought me sharply "to"—and I thought about them for the rest of the morning. No, we don't know what tomorrow may bring in the way of joy or sorrow, of tragedy or pleasure, of triumph or discouragement—but the Christian *does know* that tomorrow will bring him one day closer to the day when he may enter upon eternal life. While most of us love life, and are not in any hurry about wanting to leave this old world, yet the knowledge that each day brings us closer to the day of our death does not spell foreboding and fear to the Christian, but rather the fulfillment of the promise of eternity with our Lord.

If every true and earnest Christian would live each day as though it *were* his last day on earth, that tomorrow his pilgrim feet might be in that other world to which he looks forward, what a different place this difficult old world would be! Instead of today being filled with cheap, empty, selfish pleasures, it would be filled with the joys of Christian living. And how differently we would direct our thoughts and actions! How much kinder we would be to those around us, how much more considerate and patient, how much more loving, helpful, and unselfish, how much more understanding and tolerant! How much more Christian witnessing we would try to pack into those few remaining hours!

Things would fall into their true perspective—what had seemed so important to us before would seem so trivial. The things we had brushed aside would take on new meaning and value. A prayer would always be on our lips—both spoken and unexpressed.

Of His coming again, Jesus said, "I come quickly" (Rev. 3:11). Will that be tomorrow? And again, "Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh" (Matt. 25:13). Shall we live today in preparation for that coming—knowing full well that tomorrow brings the Christian one step nearer to that precious life beyond?

What  
the

# EASTER OFFERING

means

to  
Africa

W. C.  
Esselstyn

Field Superintendent, Africa

*To the missionaries:* It means assurance—assurance that the budget will remain firm, strong, and dependable, thus enabling the work to which we have committed ourselves to be maintained. For, as far as material resources go, the budget is the mainspring which activates our whole campaign against sin and spiritual darkness in Africa. The Easter Offering will help to provide salaries for missionaries and national workers and necessary funds to run Bible schools for the training of preachers and Christian workers.

*To the national workers:* It means help which they so greatly need in providing church buildings and parsonages, in financing youth camps, home mission campaigns, and other district projects.

*To thousands of our children:* It means continued opportunity to obtain an education in a Christian school rather than being altogether denied one, or, where possible to otherwise obtain it, having

to get it under anti-holiness or sometimes totally anti-Christian influences.

*To multitudes of the sick:* It means the healing of their bodies through the ministry of the doctors and nurses, missionary and African alike, in our hospitals and dispensaries, whose Christlike lives, spirit, and testimony are bringing healing of soul as well as of body to their patients. Many of these people go back to their homes rejoicing in the salvation of the Lord!

*To awakening, questioning Africa:* It means multiplied thousands of pages of holiness literature to direct their minds and hearts into the ways of God and full salvation.

Yes! This Easter Offering will do all of this and more. In Africa it will train Christian teachers and nurses who will shortly be exercising godly influence over thousands of children and adults; it will provide funds for traveling expenses in connection with the supervision of the field in all of its different parts; it will furnish necessary equipment and repairs and funds to help meet scores of other needs in the work of God. It will enable us to plant new churches and help to found new mission stations and expand our borders.

Finally, the Easter Offering will also mean something else to our field. In it our people are beginning to find a way to identify themselves with the whole church and to carry out the injunction contained in the statement of our sainted Dr. Bresee, "We are debtors to give the gospel to every man in the same measure in which we have received it." As we bring our offerings of love and thankfulness to God this Easter for His unspeakable gift in the Lord Jesus Christ, our Nazarenes out in Africa will also be bringing theirs. Together with the material benefits that accrue to them through this offering will be the spiritual blessing of being able to share even in their poverty with Nazarenes all around the world in expressing their love to God and in helping to make Jesus known to the very ends of the earth in all the fullness of His saving, sanctifying power.



*The God who opens  
the prison door asks you to . . .*

# TIE YOUR OWN SHOES

**By DONALD S. METZ**

*Professor, Bethany Nazarene College, Bethany, Oklahoma*

A strange, unearthly light was shining in the prison cell. A celestial deliverer was striking off heavy chains and opening massive doors. Peter stood spellbound, yet thrilled beyond measure over his dramatic rescue. The God he served was manifesting His power in a miraculous fashion.

A sudden command jolted Peter. The angelic visitor had issued the commonplace order, "Bind on thy sandals." If an angel could open doors and break chains, this same angel certainly could perform a simple task like tying on sandals. But he didn't. For God never intends the special angel to do things for us that we are abundantly able to do ourselves.

This demand that we do for ourselves the possible after God has done the impossible is the genius of Christianity. It is God's way of getting the best out of us. "Fill the waterpots," said Jesus at Cana. "Go, wash in the pool of Siloam," commanded Christ to the blind man whose sight was restored. "Take up thy bed and walk," were the energetic words to the former cripple. "Loose him and let him go," were the directions to the bystanders at Lazarus' tomb.

Binding his sandals made the experience to Peter in after life. If he had flown or been carried from the prison he might have wondered about the reality of the delivering angel. But he never could forget or doubt the event of hastily fastening his sandals.

When the world discovers that we can lace a shoe and transact ordinary business without complaint and with a willing spirit, it will more readily believe that we have been visited by God's delivering angel.

**AN OPEN LETTER** *to those preparing for*

## The Ministry

**By JARRETTE AYCOCK**

*Superintendent of Kansas City District*

There are very few home mission churches which can fully support a pastor at the beginning. Only a few young pastors start their ministry in a church with adequate remuneration and they must supplement their salary by working. This sometimes continues for months and with some, even years.

Various methods, too numerous to mention, are used by these pastors to make a living for their families while they preach the gospel. All methods used are honest and honorable but sometimes, especially in small towns and communities, the work the pastor must do on the side lowers his dignity as a pastor, in his own feelings if not in the eyes of others.

A pastor in a town of four thousand population recently gave up his church because, and I quote: "Most of the people in the town know me and I think like me but I am looked upon as a carpenter and painter instead of a preacher or pastor." Honorable work, but he felt it, and it hindered him, even if he was mistaken in the attitude of others.

The support of the pastor in a small church is the problem of every district superintendent. What can we do about it? No young minister can be at his best if he feels that the work he must do for a living is hindering him in the eyes of others.

I have a small church in a good town of five thousand population where I have had a number of college or seminary graduates during the past fifteen years. Each pastor has had to work at something to supplement his salary. Each has felt that the type of work he had to do has hindered him, the progress of the church has been slow, and each man has become discouraged and quit.

Some months ago I urged the present pastor, a Seminary graduate, to try for a teaching job. He was hesitant, fearing he could not get one. I reminded him of a recent report of a shortage of over 200,000 public school teachers in America. He made his application and was successful. This has largely solved the problem of the church. The people are encouraged, this pastor has gained a new self-confidence which has greatly helped him in the town and in the church; the work is growing and is in the best condition it ever has been.

The public school teacher is, in most instances, a highly respected leader in the community and teaching, as a vocation, carries with it a dignity found in few others. If a pastor must supplement his salary, he can find no better way than this.

I have at the present time eighteen young pas-



tors, all college and Seminary graduates, who must work on the side to sustain their families. I have talked with most of them personally about this. Each feels that it would solve his temporary problem, but he did not take enough in the field of education to secure a certificate. Each young preacher I have talked with has told me that if he had known about it he could easily have taken enough in the field of education to be able to teach and still be as far along as he is now. Therefore I would urge every preacher who has not finished college to look into this matter. It will be of untold value to you if, as most preachers do, you must begin in a small church on an inadequate salary. As a district superintendent who is constantly meeting these problems, I would urge you to go to your college president, your registrar, your faculty advisers and discuss these matters with them.

I would also appeal to those in our colleges who have the privilege of helping our young ministers to arrange their courses to take this into consideration. Such a procedure would help hundreds of young preachers to cope with the problem of poor pay, be a boon to home mission work, and help every district in solving the financial or salary problem of the small church.

*Though busy with Christmas affairs,  
I'm glad I took time to help him—*

## *A Brand Snatched from the Burning*

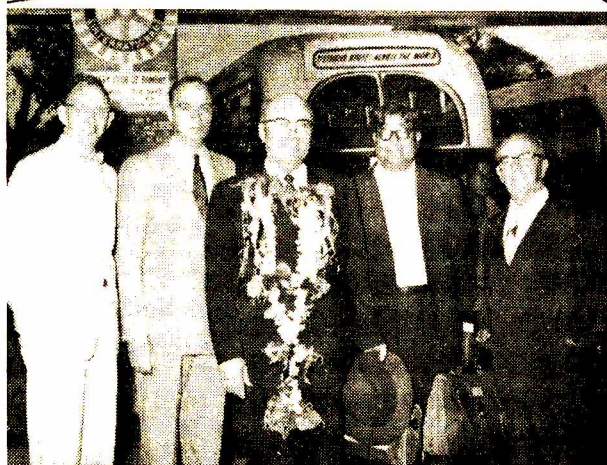
By **WALTER W. TINK, Pastor, First Church, Rockford, Illinois**

I will simply call him Gust, lest I betray a confidence by revealing his real name.

I was practicing with our organist in the auditorium when I heard the faint click of the outer door of the church and suddenly I remembered I had forgotten to remove the night lock. Dropping everything I was doing, I hastened to open the door and found a man slowly making his way down the front steps. I invited him in and he eagerly accepted the invitation.

When we were in the office and the door closed behind me, this man Gust asked me if there was any forgiveness for a man who had committed the sin of blasphemy. He told me he was a member of a neighbor church and that they considered he was losing his mind. But the real truth was that he was having a nervous breakdown and it was because he suddenly realized he was an awful sinner. As he meditated upon the matter he had decided he was such a sinner because about fifteen years before in a business failure he had blamed God, and cursed and swore at God.

## NEWS in PICTURE



**DR. HARDY C. POWERS, GENERAL SUPERINTENDENT, WELCOMED AT BOMBAY, INDIA, AIRPORT by J. W. Anderson, Earl G. Lee, (Dr. Powers), Samuel J. Bhujbal, and John McKay. Dr. Powers is on a two-month tour covering the following mission fields: India, China, Japan, Australia, New Guinea, New Zealand, and Hawaii.**

I was able to refer him to Matt. 12:31-32 and to show him that all manner of sin and blasphemy shall be forgiven unto men except the sin which is against the Holy Ghost. His face lighted up with a wonderful smile at the words of scripture and after a few words of prayer and exhortation he left with a measure of peace.

Two days later (December 20, 1956) my friend Gust called me up and asked if he might have another conference with me and I invited him to come and see me. It was a very busy day with Christmas baskets, programs, and a variety of things to do, so that I somewhat regretted having given him the time, and yet I felt it was important. As he came in this time he told me that his blasphemy was all under the Blood but that in the light of what he had now seen he could declare that he was the world's worst sinner and he doubted he had ever been really converted and desired me to show him clearly the way of salvation.

As one would lead a child, I took him through the message of salvation. I had him read Isa. 53:5



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**There are over twenty-five hundred towns and cities in the United States where there is no Church of the Nazarene. There is much yet to be done—the Easter Offering will help us to do it.**

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and put his name into the verse. Then we moved to John 3:16 and 1 John 1:7 and with simple abandon he knelt on the floor and confessed all his sins to the Lord and accepted Him as Saviour. He left the office assuring me that at last the burden was gone and if he should die or lose his mind, as some feared, he was ready to meet his God.

This morning (December 25, 1956) my secretary called me from her home and said, "Did you see last night's paper?" I replied that I was sure I had read it and had seen nothing unusual. She advised me to turn to page 27 and the second column and there I read, "Gust L. ——— died at his home Sunday morning at 2:45 a.m. [December 23]."

Now you know why I have entitled this testimony "A Brand Snatched from the Burning." "It is appointed unto men once to die, but after this the judgment" (Heb. 9:27).

## MEN God Could Use

By LOUIS McCURDY

*We then, as workers together with him* (II Cor. 6:1).

There is a saying that some people are lucky to be doing the right thing at the right place and at the right time. Things work right for them and they succeed. But in the Christian life success comes from more than luck. On our Christian journey through life we find that it takes a constant and close walk with God in order to feel His leading. Then if we follow Him and obey Him, we will be found doing His will in the right time and the right place.

No doubt many Hebrews longed for deliverance from their Egyptian bondage. Some were probably willing to give up their lives for the freedom of their people. But Moses and Aaron answered God's call at His appointed time, and by following God's directions they successfully did man's part of the job. God was ready to work with them to do His part.

Many of the Israelite soldiers in Saul's army may have been willing to lay down their lives in order to get rid of their enemy, the giant Goliath. But God had apparently chosen David for this important task. Possibly He wanted to use David's victory as a steppingstone for David to ascend to

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## The Heavenly Metamorphosis

By E. WAYNE STAHL

*I am seeing a butterfly flit in the beams of the morning sun,*

*As a pure prismatic jewel, a royal and living one.  
I remember this winged splendor whose colors  
all richly flame,*

*Which was once a creeper in dust, from a caterpillar came!*

*At present 'tis not appearing just what the redeemed  
shall be,*

*When they in some glad tomorrow their radiant  
Christ shall see.*

*But John, in his wonderful letter, makes known  
with prophetic pen*

*That, through the transforming vision, like Him  
they are being then.*

*Oh, marvelous metamorphosis for these who through  
time have ranged,*

*Who can say with Apostle Paul, "In a moment we  
shall be changed!"*

*For these who were overcomers by the blood of  
Calvary,*

*Made like to Christ's glorious body their glorified  
ones shall be!*

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the throne of Israel instead of King Saul. Thus He brought David to the battlefield at the right time and blessed his urge to rid Israel of their giant enemy, the Philistine.

Israel seemed to be too busy with internal struggles to do any missionary work for God in Babylon. But Daniel was a man that God could use. As a captive in Babylon, he loyally and obediently worked, together with God, to bring about the king's proclamation for the people to worship the God of Daniel. At the time he may not have known the reason for his actions, but he lived to see the success of his labors. His opportune time was God's appointed time. May God give us the patience, if necessary, to await His appointed time to perform the task for which our hearts are burdened.

Philip left a successful revival in Samaria to go and minister to a lone traveler bound for Ethiopia. He was right on time for his appointment, and was able to lead that Ethiopian to Christ. The results at the time may have seemed small to Philip after

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**Permits to plant a mission station in Chipoka, Nyasaland, have been received. Send the Grahams and the Halls into Central Africa with a great Easter Offering backing them.—R. Rehfeldt.**

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# The Upward Look

By FRANCES B. ERICKSON

*Life's gifts shall all decay with fleeting time—  
The perfect rose must fade and pass away;  
Health and strength will fail—and all that's mine  
May not survive the passing of this day.*

*Those friends I love may turn and rend my heart;  
The closest ties may yield to treachery.  
But perfect faith, like gold that's tried by fire,  
Is God's own passport to eternity.*

*Shall I be tempted to give up the race,  
Renounce the Cross—forsake the road Christ trod?  
Nay, not when there is still the "upward look"—  
The vision of my never changing God!*

## Thought for the Day

by BERTHA MUNRO

### "The Best Pupil"

#### Monday:

You read it, perhaps, the story of the ten-year old spastic, pitifully crippled, who was told by a new would-be playmate, "You must be Jesus' best pupil." The reason? "In school the best pupil is always given the hardest problem to solve. God gave you the hardest problem of all." The boy—attention called to his "quickness"—would not be comforted until his father told him he too believed this was true. Possibly some of us need this kind of reassurance. (Heb. 12:6.)

#### Tuesday:

Several years ago someone asked me, "Who are the three best people you

know?" Foolish to ask the question, more foolish to try to answer it. But I have lived to see all three, whom spontaneously I named, placed in situations involving unbearable suffering, yet still shining. God knew they were star pupils and could take a stiff assignment. (Isa. 48:10.)

#### Wednesday:

Some lessons must be learned before "graduation." Shall we confess ourselves too dull learners to be trusted with them? That lesson of Job's is one: "Though he slay me, yet will I trust in him"—the clear relation to God which loves Him for himself alone, for what He is, not what He gives. "I know that my redeemer liveth, . . . and though after my skin worms destroy this body, yet . . . I shall see God." How shall we learn if we have eyes for only His pleasant gifts and clutch them with greedy fingers? (Job 13:15; 19:25-26.)

#### Thursday:

The lesson of the Father's sure guidance comes only by way of the "all things" working together when some of the things apparently aren't working. Often the place of larger usefulness and blessing opens on the other side of the furnace of affliction, and you never would have found it if you hadn't gone through. God smoked you out of your comfortable little corner to get you into the open field He had for you. (Isa. 43:2; Ps. 18:19.)

#### Friday:

Then that refiner's fire and the pure gold—full value of Christian character for me and sound currency for the Master's use. Dross I never dreamed was there—love of ease and comfort, self-planning and earthly-mindedness, tight hold on the things that pass away, scantiness of love and understanding—how thankful I am that He thought I was a good enough prospect to trust me in the fire! (Job 23:10.)

#### Saturday:

I need the stiff assignment, and God needs advertisements. He needs some good pupil products to put on display. Suffering is an opportunity for testimony, both conscious and unconscious. The better learned the lesson, the more effective the testimony. "How can he stand that and be cheerful?" God's grace works. (Rom. 5:20b; Matt. 5:16.)

#### Sunday:

Suffering is a gift; offer it as your love sacrifice to God. Your emptiness is His vacuum to fill with blessing for yourself and others, if you will open it to Him. Suffering is a talent; God cannot trust everyone with it—use it, invest it, develop it for God. He has allowed you to have it because He knew —He knows—you can make 100 per cent. His best pupil. He has a *summa cum laude* ready.

*And so I whisper,*

*"As God will,"*

*And in the hottest fire hold still.*

(11 Cor. 12:9d)

the Samaria campaign; but it resulted in establishing the Christian Church in that African nation.

A man came to live for a short time in a lumber camp in northern Alberta. Shortly a lady preacher came to pastor the mission there. Their stay in that town overlapped but a few weeks. But the time was enough for the man to develop his faith in God and the pastor, and to be anointed for the healing of his cancer. A human need, the right time, the right mission, the right pastor, and God performed His miracle!

When we live close to God, what a blessing to know that we have done the will of God at the right time at the right place and in the proper manner! Thus we fit into His plan for the salva-

tion of some soul who might not otherwise have found Him as Saviour.

It is the privilege of every saint of God to be in His divine working plan. By living close to God, and by listening to the still small voice, we may feel His leading and thus fit into the divinely appointed time and task of Him who plans the affairs of each one of us. The highway warning sign of "Stop, Look, and Listen" may be adapted to our Christian lives as "Stop, Pray, and Listen." If we do that at regular intervals along the pilgrim highway, we can feel certain that we are working with God at His time in His place and according to His directions. May God bless us all as we work together with Him.



## **An SOS Is Sent Out**

A car was struck by another car, which was speeding; the driver of the latter was trying to get away from a policeman. The only occupant of the first car, a husband, and the father of six children, was killed. There was nothing to indicate that he was in any way to blame for the accident.

Kansas City was stirred. The wife and mother was visited and asked what she was going to do. She said that she planned to do her best to keep the family together, though they had been depending solely upon the father's wages. Then the daily paper and others began to send out an SOS for help. People are rallying to this call. The hope is that \$25,000 will be raised and the family and home saved.

As has already been indicated, many have been stirred because of the plight this mother and her children were left in by this reckless driver. It is natural for them to be aroused and want to do something in behalf of this home where tragedy has struck.

Nevertheless, if we as members and friends of the Church of the Nazarene could, by virtue of some unusual means, be taken to our mission fields and given a firsthand acquaintance with the needs there, we would be even more aroused than the citizens of Kansas City are about the condition of this home. There are millions of people today in other lands where material needs are met only in a very meager way. Beyond this, there are spiritual conditions which are even more tragic.

Just recently I read a letter from a missionary. She speaks of lands and countries where they have none of the modern conveniences which we have. They would think of us, with all our blessings and conveniences, as being millionaires. Here is one illustration, for instance. Sometimes we run across those in this country who rail on women for wearing toeless shoes. In commenting on this fact, this missionary said, "I immediately thought of one-half the world's population who have never owned a pair of shoes of any kind. How happy they would be if someone would give them an inexpensive pair of toeless sandals like those worn by our precious Lord! They would consider themselves very rich indeed if this should happen to them."

It is difficult for those of us who have not been in these lands to imagine the limitations under which many of the inhabitants of the earth live today. And it is even more difficult for us to realize their spiritual need, the darkness of sin which enshrouds them, the hopelessness, in this respect, which many of them face. If we could really take that trip around the world and see these conditions as they are, we wouldn't have any difficulty about raising the largest Easter Offering that we have ever had. Out of our abundance we should give

our dollars more readily than the people of Kansas City are giving to help this family which has been left without a breadwinner.

Have you informed yourself about the prayer needs of our mission fields, the new fields which we should enter, the calls for more missionaries in the fields now open, the new buildings and facilities we must have if we would accomplish our task as we should? If you are not acquainted with these facts, do your best to find out about them, and then in the presence of God decide how much—not how little—you can give to the Easter missionary offering.

## *Editorials*

Thank God for a church which believes in missions! Let us, as members and friends of the Church of the Nazarene, arise and meet the challenge which its leaders have set before us.

### **Little Talks on the Holy Spirit:**

#### **13. The Holy Spirit and the Death and Resurrection of Jesus**

There is a very significant passage on this subject in Hebrews: "How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?" (9:14) Notice, it says, "Who through the eternal Spirit offered himself without spot to God." The writer is undoubtedly referring here to the death of Jesus, because the verse begins with these words, "How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, . . . ?" It was by the help of the Spirit that He gave himself on the Cross, that He shed His blood there for you and me. This made it possible for God to purge our consciences "from dead works," so that we could serve the living God.

Salvation hinges finally and supremely upon Jesus' death on the Cross.

*The Blood, the Blood, is all my plea.  
Hallelujah, for it cleanseth me!*

*Oh, the Blood, the Blood, is all my plea:  
Hallelujah, for it cleanseth me!*

We are living in an age when the Blood is being discounted by some who call themselves followers of Christ; they are ready to ignore the death of Christ. They will accept His life, teachings, and example; they will talk about the Incarnation, but they have little to say about "The Old Rugged Cross." But it must be remembered that the Cross



It is no surprise that it has thus made out of every Sunday an Easter Day, an Easter celebration.

My main emphasis here is that the Holy Ghost had a part in this Resurrection. We read in Romans, "But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you" (8:11). Notice that the first part of this verse emphasizes the fact that it was the Spirit of God which raised up Jesus from the dead. He had a part in the atonement, the death of Jesus on the Cross, and in Jesus' triumphant resurrection. Upon these two events, more than upon anything else, hangs the salvation of this world, the salvation of every man. Without either His death or His resurrection there would be no hope for you and me. Remember, the Holy Ghost was there. He was busy during the dispensation of the Son as well as during the dispensation of the Father.

## What We Believe:

## 6. Atonement

"We believe that Jesus Christ, by His sufferings, by the shedding of His own blood, and by His meritorious death on the Cross, made a full atonement for all human sin, and that this atonement is the only ground of salvation, and that it is sufficient for every individual of Adam's race. The atonement is graciously efficacious for the salvation of the irresponsible and for the children in innocence, but is efficacious for the salvation of those who reach the age of responsibility only when they repent and believe."

The atonement was wrought by the death of Jesus Christ on the Cross. His shed blood is the only ground of man's salvation. The atonement of Jesus is universal; that is, His death made it possible for all men to find their way back to God. He didn't die just for certain people; He died for all people. Those who are irresponsible and the children who die in innocency receive the benefits of Christ's atonement, unconditionally. On the other hand, those who reach the age of responsibility can partake of the benefits of Jesus' atonement only when they repent and believe. To this last group the benefits of the atonement are conditional.

Here are some of the scriptures which present the truth of the atonement: In Heb. 9:22 we are told that "without shedding of blood is no remission" of sins. In John we read, "I am the good shepherd, and know my sheep, . . . As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep" (John 10:14-15). In Mark we have these words, "For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many" (10:45). In Matthew we read: "And as they were eating, Jesus took bread, and blessed it, and brake



it, and gave it to the disciples, and said, 'Take, eat: this is my body. And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; for this is my blood of the new testament, which is shed for many for the remission of sins' (26:26-28).

There is nothing more evident in the New Testament than the truth that the shedding of Jesus' blood made men's salvation possible. He who discounts the blood of Jesus is trampling underfoot that which alone makes it possible for him to enter heaven.

## The Sunday-School Lesson

MELZA H. BROWN



Topic for April 7:

### The Significance of Suffering

SCRIPTURE: Matt. 26:1-27:10 (Printed Matt. 26:26-29; 36-46)

GOLDEN TEXT: *O my Father, if it be possible, let this cup pass from me; nevertheless not as I will, but as thou wilt* (Matt. 26:39).

We begin this second quarter's study with three more lessons from Matthew concerning the life of our Lord Jesus Christ. Our scripture lesson for this Sunday's study deals with two great events in Christ's life: first, the keeping of the Passover by the Lord with His disciples, and second, the trying hours of the Gethsemane experience.

With the keeping of the Passover by Christ we have also the institution of the sacrament of the new dispensation—the Communion or the Lord's Supper. There are a number of great lessons in the teaching of Christ concerning this supper. There is the privilege of communion or fellowship with Christ by every believer. The partaking of the Communion also means the actual partaking of Christ, by faith. When proper preparation of spirit is made for this partaking, and it is observed with reverence and holy fellowship, this service or sacrament is of great spiritual benefit to the believing soul. Tied in with the communion service is the lesson concerning Christ's second coming. We may gladly look forward to the time when we may have our Lord drink with us the true wine of the eternal Kingdom in our Father's land.

The Gethsemane experience of our Lord is beyond the comprehension of finite minds. The suffering of our Lord here is beyond that known by mortal man. Truly He went a little farther. Yes, farther than any other has gone or ever will go, and He did it for you and for me! He was truly the "man of sorrows."

Christ was a lonely Man, while here on this earth. In so many of His great hours of trial He was forsaken and alone—yet not alone, for the angels ministered to Him, and the Father always heard Him.

The humanity of our Lord Jesus is very manifest in this great hour of trial. He was the Son of Man. Yet He did not fail but triumphed in the words of our Golden Text, "Nevertheless not as I will, but as thou wilt."

We see the weakness of the disciples in their falling asleep in the great hour

of crisis, when their Lord needed companionship and they needed prayer for the trying hours ahead of them. However we need not be too quick to censure them, lest we be found guilty likewise. How many times have we been asleep when we should have been praying? Indeed, the spirit is willing but the flesh is weak.

Lesson material is based on International Sunday-School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

## Nazarene Young People's Society and Nazarene Junior Society

PONDER W. GILLILAND  
Executive Secretary

### Snows of Alaska

"Nome has recently started its N.Y.P.S.: Anchorage having wonderful time in recent programs; Santa Claus misread the calendar and appeared at the Halloween party in Fairbanks; Ketchikan young people planned a special time of activities for the Juniors; Fairbanks Totem Park is determined through prayer and work to fly high the holiness standard."

### A Little Rethinking

"Just recently our church completed the training course 'We Are His Witnesses.' My, were my eyes ever opened! I was astonished; yet more than that, I was put to shame. The worst part of it is, I am sure that my church is not the only one. I checked to see how many people were living in Charleston, Missouri, that had once been members of the Church of the Nazarene but not now. I checked to see how many had been to our altars the last four years and how many we had added to the church as a result of our labors. I checked to see how much of a net increase we have had over the past four years, and I checked to see how many had dropped out of our Sunday school that still lived here. I was more than astonished. My part was *conservation*. You know the theme this year is 'We Are His Witnesses,' 'We Ought to Obey God.' Then I said to myself, My people and I cannot say as did Christ, 'We have not lost a one that Thou didst

give us.' Do a little rethinking and research work yourself and see what we can do to improve our *building a spiritual church*. Come to our rescue, Nazarene youth, and let us be builders for God and for eternity."—MARION HOUTLOWAY, *Missouri District President*.

### PALS of Wyoming

"The Church at Casper and the church at Mills have a combined PAL program in full swing now. An average of twenty teen-agers meet at the Youth Building every Saturday night for a time of Christian fun and fellowship. Of special enjoyment to the group have been the campfire services held on the mountain. One seems so close to God there and the devotionals seem to mean so much more."—KENNETH W. BALL, *District President*.

### From East Tennessee

Lillian Williams, district Junior Society director, writes pointedly to the pastors: "What about the fifty-two churches that have no Junior Society? Pastors, you are the 'putting stick.' Please *put* someone to work. We must not stop short of a Junior Society in every church. Juniors hold *our* future in their little hands."

### Northwest Juniors

District Director Harold Daniels, of Spokane, reports, "Our Juniors are giving a communion set to each home mission church organized. To take care of this project, each Junior pays 25¢ for the year."

# Servicemen's Corner



Chaplain Leonard W. Dodson, Jr., writes:  
 "This has been one of the most thrilling months of my navy ministry. I have had two young men come in and talk to me about a call to the ministry. One of them was among the first converts we had while in the Far East."

"Along with the ships of my squadron I have also been serving as chaplain to the Destroyer Tender, since they do not have a Protestant chaplain aboard. We were on a tanker while in the Far East and now this ship has returned to the States and they sent a request that I come and hold services for them also. The needs are so tremendous and the opportunities unlimited for preaching the gospel. This makes a total of ten services per Sunday that I conduct but the effort expended is well rewarded by seeing just one of these fine sailors find Christ as Lord and Saviour. Praise God for a salvation that works under every circumstance of life!"

Pfr. Paul W. Pierce writes the following letter from Europe:

"Just this word to let you know that I enjoyed very much your literature that I received each month. I am being separated from the serv-

ice soon, and would like to inform you, so that you will not send the literature to me over here any more. I might add that I have had a very good opportunity to be of service here. I have had the privilege of working with Youth for Christ in playing the piano for their services, and of helping pray souls through at their altars. Also we have a small group of Nazarenes who want to start a mission for the Church of the Nazarene. I had the privilege of seeing the starting of Nazarene services in one of our local base chapels here. I will certainly miss the fellowship of these Nazarenes, but will trust the Lord to send others to carry on the work of our church over here in Europe for many future years. These people are truly in need of the Saviour and His salvation that we preach. I trust that you will pray for the work in Europe. This is really a great field for the Church of the Nazarene. May God richly bless you in the wonderful work that you are doing is my prayer."

## NAZARENE SERVICEMEN'S COMMISSION

*Londer W. Gildland* DIRECTOR



## Foreign Missions

REMISS REHFELDT, Secretary

### We Are Embarrassed!

Through an error we recently corrected the box number of Rev. and Mrs. McCroskey in Manila, Philippine Islands. Now we find that the correction needs to be corrected! Please change their address back to: P.O. Box 3123, Manila, Philippine Islands. And accept our apologies.

### Praying for Revival

HOWARD SAYES, Trinidad

We are praying for a mighty revival here in Trinidad. More and more we realize that that is our only hope. If we can see a revival we feel that many of our problems will be solved. God is able and we have pledged ourselves to do our part and to be a willing vessel in the Master's hand. Please pray with us for God's visitation on our field.

### Prayer Request from Bolivia

Brother VanDevelder is in bed with yellow jaundice. This disease seems to

be claiming several new members of the missionary family here in Bolivia. The American Clinic now has three missionaries of other missions and the possibility of having another one soon. We do not know just how serious Brother VanDevelder's infection is, but we are praying he will not be out of his place of service long. Do pray that God will touch him and return him to good health speedily.

Remember us all in prayer, for we are in great need of prayer and revival.  
 DALE SILVERS, Bolivia.

### Prayer Request

The Guatemala Mission Council has made definite plans for opening work in San Martin, El Salvador. Brother Sedat and I along with two Guatemalan brethren have been named to go there and conduct a series of meetings with the purpose of organizing the work. We have had a contact there for some time with an ordained Nazarene elder who

is conducting services and is asking us to come and organize the work. This could be our beachhead for an active work in El Salvador. Brother Ingram and I made a visit to El Salvador some two years ago and were impressed with the real opportunities offered by this neighboring republic. The country is small with no Indian population and has an excellent system of roads. There are large areas in which there is no active Protestant work. Please make this project a definite prayer request. We will probably be conducting the meetings the first part of the month of April.—JAMES HENSON, Guatemala.

### New Addresses

Until further notice Rev. and Mrs. Prescott Beals will be at the following address: Rev. and Mrs. Prescott Beals  
 c/o Postmaster  
 Walla Walla, Washington

Rev. and Mrs. John Holstead have a new box number in Formosa. Their address now is:

Rev. and Mrs. John Holstead  
 P.O. Box 802  
 Taipei, Taiwan, Free China

### Kekchi Scriptures

Some of you have been praying for the Kekchi dictionary. It has been



printed now. The four Gospels are being typed after their final revision and will soon be sent to the printer. Our goal for this year is the completion of the Kekchi New Testament. Pray with us toward this end.—WILLIAM AND BETTY SEDAT, *Guatemala*.

## Youth Camps in Uruguay

The youth camps have just closed with a ringing note of victory. The consecration service of the camp was one of the most impressive services of its nature I've ever seen. It was inspiring to see young men and women, struggling with a life's consecration, decide to cast their lot on the side of the Lord.—O. K. PIRKINSON, *Uruguay*.

## Manana Preached This Morning

**ELIZABETH COLE, Africa**

Manana preached this morning. He exhorted the patients and staff in the Mbuluzi Leprosy Hospital to go forward, looking unto Jesus, "who for the joy that was set before him endured the cross." Manana's voice trembled just a little as he spoke of the Cross and the sufferings endured there. He understood the meaning of suffering. He had tasted its bitter cup again and again. Had not his beloved mother and five of his brothers and sisters died one after the other with leprosy? Had not he himself suffered and despaired even of life with this same sickness?

When Manana was admitted to this colony in 1948 his face and body were covered with reddish welts, some of which were open wounds. His eyebrows, eyelashes, one eye, and parts of his nose, hands, and feet were gone. Humanly speaking, death would have seemed a sweet release. Today this same young man stood before us preaching. Healed and happy, he is a trusted member of our staff, ready to serve in the garden, hospital, church, or wherever he is needed. He stood there a precious African soul who was washed in the blood of the Lamb, a living testimony that leprosy can be conquered. This is just one example of what prayer and faith and medical science are doing to relieve those who have contracted this sickness in Swaziland and in other parts of the world.

The good people who are so faithful in prayer for us will be encouraged to know that many of our patients are being discharged from this colony symptom-free each year. Two years ago two of these patients dismissed as cured were former witch doctors who had given us considerable competition when the work started here.

While we rejoice with the patients who have been healed and who have found victory in Jesus, let us not forget those who have never received spiritual care and the modern treatment for leprosy. In many instances there is

still "no room" for these people and at times they are still badly treated, being dependent on food thrown to them as if they were animals. In other instances they are left out or forgotten completely. As we remember in prayer those forgotten ones, may we see the need for the expansion of leprosy work until all those who suffer this disease may have spiritual and medical help. It may

be that God's guiding hand will show us new spheres of service, new opportunities for victory, and new territories to conquer for His kingdom. If that be so let us go in and "possess the land." It is even possible that some may overhear the voice of the Lord saying, "Whom shall I send, and who will go for us?" To this let us answer gladly—"Here am I; send me."



**ROY F. SMEE, Secretary**

## News from Overseas

On February 6, Rev. and Mrs. Elmer O. Nelson became the parents of a fine baby daughter, DeLight. This is their third daughter and the second born in the Panama Canal Zone. They also have one son. Mother and baby are doing fine.

One week later, February 13, a son, James David, was born to Rev. and Mrs. A. R. Johnson at Juneau, Alaska. James has one brother and one sister and it is reported that he and his mother are doing fine.

Dr. Roy F. Smeed at the time of the preparation of this column was in a revival meeting at a church in the Panama Canal Zone at Ancon, February 28-March 10.

Several of the overseas home mission districts have recently held their district assemblies. The South African district assembly was held in Johannesburg the last week of January under the direction of Dr. Charles H. Strickland, the district superintendent, who recently returned after a year of furlough. The Australian district assembly was held the second week of February at Thornleigh in Sydney. General Superintendent Hardy C. Powers presided. The Hawaiian district assembly was held in our newly completed church at Wahiawa. Rev. Joe Wright, pastor, February 7 and 8. Dr. D. I. Vanderpool was the presiding general superintendent. We will give additional information from the reports of these districts as soon as they are available.

## New Churches

District Superintendent Orville Jenkins organized the River Oaks Church in Fort Worth, Texas, on January 23 with thirty-four charter members. Rev. Charles B. McCall was appointed pastor. The congregation is temporarily worshipping in the Y.M.C.A. and plans to purchase lots and erect a new church building. This is the third new church

on the Abilene District since the General Assembly.

District Superintendent John L. Knight recently organized a new church at Leesburg, Florida. A parsonage chapel has been erected and the Sunday-school attendance is running as high as seventy. This is the third new church on the Florida District this quadrennium.

On February 16, District Superintendent Raymond McClung organized a new church at North Beaumont, Texas. Beaumont First Church and Pastor K. S. White have helped make possible the organization of this new church. Property has been purchased consisting of a frame church building and parsonage, with the church building completely equipped for church and Sunday-school use. There are excellent prospects for splendid growth of this new church on the Houston District.

On Sunday morning, January 27, District Superintendent W. Shelburne Brown organized the El Sereno Church with twenty-four charter members. Most of these were adults who joined on profession of faith. Rev. William Flygare has been appointed pastor of the new church, which is an outgrowth of the branch Sunday school started by the Alhambra and Glassell Park churches. The congregation is worshipping in property on a two-year lease with option to buy. Both church and parsonage facilities are provided in the building. This is the fourth new church organized on the Los Angeles District since the General Assembly. This is the largest number of organizations on any district this quadrennium.

District Superintendent Lyle E. Eckley organized a new church at Rockton, Illinois, on February 17 in the town hall. Parkside Church at Rockford started a branch Sunday school in this town just south of the Wisconsin border last October. The response and growth



of the group were splendid, enabling a new church to be organized. The excellent efforts of the Rockford Parkside Church and Pastor Robert Clack made possible this new church, the second on the Northwestern Illinois District this quadrennium.

District Superintendent Charles H. Strickland organized a new church at Rustenburg, Transvaal, Union of South Africa, February 20. Rev. C. F. Cronje, who has been working in Rustenburg for almost a year, is the pastor of the new church. This is an important town of 11,000 Europeans located west of Pretoria. The largest platinum mine in the world is situated here. The congregation is meeting temporarily in an Anglican hall. This is the second new church on the South African District since the General Assembly.

On February 1, District Superintendent Nicholas A. Hull organized a new church at Newberry, California, on the Southern California District. Rev. Vincent Smith has been appointed pastor.

District Superintendent W. E. Albea organized a new church at Pischgah, Ohio, just outside of Cincinnati on January 6 with twenty charter members. Rev. A. M. Wilson, home mission chairman for the zone, in co-operation with the Cincinnati Lockland Church pastor, Rev. N. C. McNelly, was instrumental in starting the new church. A number of the Lockland members were living in Pischgah. This is the third new church on Western Ohio this quadrennium.

## MY HOPE

By BECKY MUSE LANGFORD

*I have a blessed, wondrous hope,  
Assurance, faith sublime  
That after this so fleeting life  
Eternal life is mine.*

*My hope—not any deed I've done;  
My hope—not any race I've won;  
My hope—not any song I've sung—  
My hope forever—Calvary!*

*My hope's beyond all earthly things,  
Beyond all sorrows life can bring,  
Beyond death's bitter, cruel sting—  
My hope forever—Calvary!*

*My hope's more real than is my  
breath,  
And stronger than my fear of death;  
And always mine—however oppressed,  
My hope forever—Calvary!*

# the Question box

Conducted

by STEPHEN S. WHITE, Editor

**We believe that Satan was at one time an angel of light. Where do we find proof for the same?**

The devil is defined as the evil one, Satan, the greatest of the fallen spirits. One authority gives the following Bible references as a basis for this belief: Rev. 12:9; Matt. 4:8-11; 13:38-39; 25:41; and Jude 6. It is also usually taught that it was the sin of pride which brought about his fall (1 Tim. 3:6).

**Who are Gog and Magog?**

Gog is a mystic personage who is akin in character to the Gog of Ezekiel 38:2. He is to appear just before the close of the present dispensation. As a wicked

leader, he will lead a wicked people, Magog, against the forces of righteousness (Rev. 20:8).

**Please explain Luke 11:24. Does this mean that this man backslid and was in a worse state than he was before he was first freed from the unclean spirit?**

Sure! There is no place where a person can stand still morally and spiritually. If he doesn't go forward, he will go backward.

**In a court trial the lawyer said that the mother should put her family and her home first, and not her God and the church. What do you say?**

In the truest sense of the term there is no rivalry between the home and God. There is no conflict between these loyalties. A mother's service to her God demands that she be loyal to her family. Nevertheless, there are those, and this attorney may be in this group, who

feel that a mother's loyalty to her husband and home leaves no time for God and the church. This is not the case. God expects all of us to love and work for Him, and nothing else can finally take precedence over this demand.

**What do people mean when they say that God is still on the throne? I can't see any sense in it. Of course God is still on the throne and always will be.**

You are right. God is on the throne and will always be. But what I hear these people say is that God is *still* on the throne. That's a very different statement. By this statement they are just emphasizing the truth that, in spite of all the wickedness there is in the

world, God has not been dethroned. More than that, they are emphasizing the truth that in the long run God is going to win in this battle against sin. I am going to continue to sing, "God is still on the throne."

**What is meant by postmillennialism? Is there anything in the Bible to support this view?**

One authority sets forth the postmillennial view thus: It "holds that there will be a period of a thousand years during which Christianity will triumph over the earth. This millennial period will be the result of the gradual spread of the gospel and its conquest over all departments of human life. At the end of this period the conflict between the powers of good and evil will be renewed for a time, after which Christ will return in person. Then will take place the resurrection of the righteous and the wicked. This will be followed by the final judgment and eternal awards.

"In support of the postmillennial view many passages are cited in which the resurrection of the righteous and the wicked seems to take place at the same time; in which this is represented as occurring in close connection with the second coming of Christ on the one hand and the final judgment on the other. The millennial period itself

which precedes these events is derived from the same passage in Revelation 20: 1-10. We give a few details of the interpretation. Matthew 16:27 connects the rendering to 'every man according to his deeds,' with the coming of Christ in the 'glory of his Father.' So also in Matthew 25:31-33, Christ comes and sits on the throne of his glory and judges all the nations. In John 5:28, 29 it is declared that 'the hour cometh' in which all that are in the tomb, both righteous and wicked, shall be raised for judgment. In 2 Thessalonians 1:6-10 Christ is represented as coming in 'flaming fire,' and punishing the wicked with 'eternal destruction from the face of the Lord.' "

These are only some of the proofs offered for this view. Soon I'll give the same author's discussion of the pre-millennial view. I believe there is more basis for it in the Bible.



# NEWS of the Churches



Fairborn, Ohio—As a people we wish to express our heartfelt appreciation for the ministry of Evangelist Allen Wagner here at First Church. We had good attendance, and God richly blessed Brother Wagner's ministry with us and gave wonderful progress in the work of the church. We want Brother Wagner to come our way again.—*Mrs. MURRIN WELLS, Secretary.*

Bridgeport, Indiana—Our church recently enjoyed a wonderful youth revival with Rev. Hugh Slater as evangelist, and Miss Phyllis Coulter as special singer. Souls prayed through to victory at the altar, and there were shouts of victory in the camp. The wonderful messages in preaching and singing by Brother Slater and Miss Coulter inspired the hearts of our people to do more for God. We thank God for our wonderful people—they stand by us in every way. Recently they installed a new oil furnace, sanded the church floors, put down a new carpet, and purchased new pews and pulpit furniture and, on the closing Sunday of the revival, the church voted to give us a raise in salary.—*JAMES FORB, Pastor.*

Elmira, New York—First Church recently enjoyed a very successful young people's revival with Evangelists Fred and Grace Boretto as the special workers. Many seekers met God at the altar of prayer, and a wonderful spirit prevailed during the services. Our pastor, Rev. Thomas Younce, was voted in for another year with a fine vote. We look to God for greater victories in the coming year as we pray and work together.—*SIMILEY JONES, Reporter.*

Tulare, California—In February this church had one of the most profitable revival meetings in years. Rev. J. A. McNatt was the evangelist. The meeting began on a high spiritual level, which continued to increase each night both in atmosphere and in attendance. The church witnessed the leadings of the Holy Spirit as a direct result of prayer and fasting which preceded the meeting and continued throughout. My family and I came here eight months ago and have found a congenial group of people who desire to do something for the Kingdom. All reports for the year to date show progress. This is due to our wonderful predecessor, Rev. Charles Wheeler, and his faithful service to God and the church.—*WALTER GOHRING, Pastor.*

Evangelists Jack and Ruby Carter write: "On account of a change in pastors we have a revival date open, April 24 to May 5. We shall be glad to give this date to any church needing our services as preacher and singers. Write us, 609 N. Mueller Street, Bethany, Oklahoma."

St. Marys, West Virginia—In February we had one of the greatest revivals it has been my privilege to be in. The special workers were Evangelists Jack and Ruby Carter. A month before the workers came the church began to pray and pray and God's Spirit dealt with hearts in conviction. The tide continued to rise as the people prayed, witnessed, and worked, and a sweeping surge of revival came upon the services. There was a good group of seekers at the altar, and a fine group of fifteen members was added to the church.—*GABRIEL E. WILSON, Pastor.*

Nashville, Tennessee—We thank God for the way He has blessed Woodbine Church during the past few weeks. We had the greatest gain in February in the history of the church, forty-two gain per Sunday over last year. The church has purchased a new rug, a new parsonage, a new Hammond organ, and a Sunday-school bus during the past year. We appreciate the wonderful people of Woodbine Church. They have given the pastor a three-year call without a negative vote.—*L. H. ROBERTS, Pastor.*

Rev. J. L. Long writes: "I resigned the pastorate at Sheridan, Indiana, on January 1, after having served more than eight years; also retired from active pastoral work at that time. Due to a serious operation last August, I have not been able to carry on as before. Thanks to the prayers of our many friends, God raised us up and at present we are in reasonably good health. I wish to thank all those who prayed for me, visited me, and wrote me. I thank God for the privilege I have had of serving the Church of the Nazarene as pastor and evangelist for more than thirty-three years, during which time I assisted in building the Patricksburg, Bowling Green, Jordan, and Freedom, Indiana, churches, serving as first pastor of each, with the exception of Freedom. Also I served as pastor at Fortville, Indiana, for more than eleven years, where God gave many wonderful victories. My address now is 40 N.E. First Avenue, Carmel, Indiana."

St. Thomas, Ontario, Canada—This year our young people took full charge of Youth Week services and we had a wonderful week. After a challenging message by the pastor, Rev. L. E. Sparks, on the opening Sunday, the first part of the week was devoted to special services in two of the city's nursing homes; then a giant prayer meeting was held in preparation for the week-end services. Rev. Warren Rogers was with us for a short series of Evangelistic services, which were well attended, and several seekers sought God at the altar. The week closed with Brother Rogers preaching at three services on Sunday.—*Reporter.*

Wichita Falls, Texas—First Church closed a good Youth Week revival on February 3 with Evangelist Charles Hastings Smith and wife as the special workers. In spite of bad weather, the attendance was good and souls prayed through. Brother Smith is one of God's anointed preachers, loves people and lost souls. Brother Smith's readings were enjoyed by both young and old, and the special singing of the Smiths was also enjoyed by all. They are good workers and our people enjoyed their ministry; they love the church and its world-wide program.—*BETTORN BURGNER, Pastor.*

Evangelist Daniel Stafford reports: "With the meeting here at Oakwood Church, Houston, Texas, I am closing four years in the evangelistic field. God and the people have been very good to me, and I have but one desire and that is to see more souls won to Christ. I have the longest state before me I have ever enjoyed, and only because of so many changes of pastors do I have one late spring date that may be open, also a date open in August and some time in January of '58. If you desire my services, write me, Box 1514, Indianapolis, Indiana."

Clarence, Missouri—Our church participated wholeheartedly in Youth Week, with services sponsored by the N.Y.P.S. During the week the young people had charge of the Sunday night service, cottage prayer meeting, teen-age social, midweek prayer service, and a visitation program. Then to close out the week, we were fortunate in securing the services of Rev. Millard Reed, from our Nazarene Theological Seminary, to be with us in special services, February 1 to 3. The good singing and the heart-warming messages were an inspiration to all.—*ROBERTA CLATSON, Reporter.*

Dr. M. Kimber Moulton writes that he is now entering the field of full-time evangelism. His first meeting will be in First Church, Lincoln, Nebraska, April 17 to 28. Following that he has open time until September. Write him, c/o the publishing house, P.O. Box 527, Kansas City 41, Missouri.

Osseo, Minnesota—The young people of our church held their first Youth Crusade with Rev. and Mrs. John Bruce of the Spring Lake Park Church as the special workers. The attendance was limited to teen- and college-age young people. The average attendance was forty-five with a good number of seekers at the altar. Rev. and Mrs. John Bruce did a wonderful job in winning the hearts and interest of the young people. Our group are so enthusiastic over the attendance and results that they plan to make this an annual crusade.—*EDWARD J. JOHNSON, Pastor.*



## Please Note

**If you need more Easter Offering envelopes for your local church, send your request direct to the Nazarene Publishing House at once.—G. S. C.**

Hialeah, Florida—This church recently closed the greatest revival of its history; good attendance, including many "first timers." Evangelist C. M. Kelly preached with the anointing and blessing of God, bringing scriptural messages with zeal and fervency. Song Evangelist A. C. Wakefield sang with such anointing that our hearts were blessed to overflowing. Our people fasted and prayed and God answered in a marvelous way, giving victory to people for whom the church had been praying for years. Again and again the altar was lined with anxious seekers and happy finders, many finding God for the first time, and others being sanctified wholly. On the closing Sunday morning, at a combined service, we had a record attendance of 191, with Brother Kelly bringing a very unusual message, emphasizing the power of prayer. God was mightily in our midst, giving a time of salvation and glorious victory. In the evening service again the altar was filled, with shouts of victory and waves of glory. The spirit of the revival continues as our godly pastor, Rev. Craig Wyant, continues to lead us on. Brother Wyant was recently recalled by a nearly unanimous vote for his third consecutive year.—Reporter.

Ponca City, Oklahoma—Our Ponca Indian Church here recently had a glorious revival with Rev. G. Dennis as evangelist and J. R. Brown as song evangelist. It was a most profitable meeting as eighty-seven of our precious Indian people sought and found God. Our Sunday school has had a steady increase since last November, and Brother Brown did much to boost this work. We thank God for sending these young men our way. The messages of Brother Dennis were anointed of God; he is a man of prayer and carries a burden for the lost. We greatly appreciated the ministry of these workers.—Miss Leta Morton, Pastor.

Fairborn, Ohio—In February, the Wrightview Church had a good revival with Rev. Edward S. Barton, pastor of First Church in Topeka, Kansas, as the evangelist. We appreciated Brother Barton's ministry and his wonderful spirit. Several new people were reached for God and new members added to the church. Wrightview Church was organized in July of 1953, with 17 charter members; we now have 110 members and are averaging 170 in Sunday school. Recently we acquired a minister of music, Mr. James Callahan, of the Cooper Trio. Also, we have purchased new property adjoining the church, with plans for a new auditorium. We thank God for a fine group of faithful, loyal, co-operative Nazarenes.—Roy N. Nuss, Pastor.

These are good days at the East San Bernardino, California, Church. On Sunday, February 21, we celebrated our eleventh anniversary, with the dedication of additions and improvements—including new seating and interior arrangement, eight new Sunday-school rooms, neon sign, carpet, etc. Meeting with us were Dr. A. E. Sanner, the district superintendent who organized the church, and now superintendent of our Casa Robles missionary home; Dr. R. J. Plumb, also a former district superintendent; and Rev. N. A. Hull, our present district superintendent, who brought the message. Former pastors, Rev. K. L. Jenkins and Rev. V. R. Rayborn, were also present, with many other friends. God has been good to us here. Recently the church gave us another three-year call, and a nice raise in salary.—Raymond E. Donn, Pastor.

Evangelist G. Franklin Allee reports: "Recently it was my privilege to conduct a revival meeting for some of the church's most recent appointees to the mission field. Rev. Wayne and Manda Knox, at San Leandro, California, God gave a number of souls finding victory in Him, and there was an outstanding Sunday-school attendance. The last five services were held in their new sanctuary, just being completed. The Lord has helped Brother Knox and the good people there in a truly wonderful way. Earlier I was in a meeting at Wapato, Washington, where Rev. Peter Burkhardt has been used of the Lord in establishing our church. A goodly number of souls found peace with God and new people were brought into the Sunday school. At Reno, Nevada, I worked with Rev. Eldon Hunter, a splendid man of God. God gave us a number of victories at the altar and a good Sunday-school boost in Reno Home Gardens. At this writing I am in a meeting with my brother, Rev. Ben Allee, at Deer Park, Washington, and already several souls have prayed through to victory."

Sebring, Ohio—The Salem Zone N.Y. P.S. held their Youth Week services, January 21 through February 1, with an average attendance each evening of 168—an increase over 1956. The pastors from the 7 churches on the zone—Edwin Parks, George Cole, Harold Applegate, Lonnie Baltz, Frank Brickley, James Rodgers, and Robert Shoff—were the speakers. Each of them was richly blessed of God and brought a timely message on the general theme "We Need to Obey God." We praise God for giving us 42 seekers. On February 2 a time of Christian fellowship was enjoyed by the young people. Ruth Barnes is the zone chairman.—HUTCH L. SIMMONS, Secretary.

## Pittsburgh District Tour

The Pittsburgh District tour with Rev. and Mrs. Lyle Potter as the special workers was very successful. The Sunday-school, missionary, and young people's departments were represented by the district leaders, and District Superintendent R. F. Heinlein represented the church.

Good crowds attended the services, and a wonderful spirit prevailed, with information, inspiration, and blessing for all. The local leaders and their co-workers returned to their local churches with a determination to do more for the Master.

Departmental workshops were held for forty-five minutes preceding the regular service. During this time the district leaders met with the respective groups to give materials, information, and a preview of plans for the year.

The Potters did a splendid piece of work in adapting their services to the whole program of the whole church, and the district would like to have them back again.—GEORGE R. SORBER, District Chairman Church School Board.

## Tri-State Holiness Convention

Holiness evangelism was the keynote for the sixth annual tri-state holiness convention attended by about 3,500 persons in Huntington, West Virginia, February 4 to 8.

Nazarene leaders who were the principal speakers included Dr. Hugh C. Benner and Dr. V. H. Lewis, both of Kansas City, and Dr. A. B. Mackey, president of Trevecca Nazarene College, Nashville.

For the first time in tri-state holiness circles, a special full day was set aside for youth. This proved to be a fitting climax to the convention as 325 persons attended the youth banquet followed by a holiness rally with 700 persons present, and an altar service.

Rev. John Howald, Jr., Catlettsburg South Side Church, was in charge of all services as association president.

A panel discussion on problems and opportunities facing Christian young people brought together four area pastors: Dr. Lawrence B. Hicks, Ashland First Church; Rev. Bernard F. Knox, Portsmouth First; Rev. R. B. Frederick, Ironton First; and Rev. J. C. Wallace, Huntington Central.

More than sixty Nazarene churches in Kentucky, Ohio, and West Virginia co-operated in sponsoring the convention, which was one of the most successful in recent times.

Other Association officers are: Rev. Kenneth Gail, Ironton Elm Street; Rev. Wm. R. Bennett, Ironton Coal Grove; and Rev. J. C. Wallace, Huntington Central.—JOE OSOVS, Reporter.

## ANNOUNCEMENTS

WEDDING BELLS—Karel Jean Wilson of Sutherlin, Oregon, and Elwood R. Gale of Sidney, Montana, were united in marriage on February 2, at the Sutherlin Church of the Nazarene, with Rev. George M. Wilson, father of the bride, officiating, assisted by Rev. B. Martin Gale, father of the groom.

BORN—to Rev. Clark and Nellie Lewis of Ketchikan, Alaska, a son, Stephen Lester, on March 3.

to Mr. and Mrs. Seth O. Martin of Marriatown, Indiana, a son, Gregory Allen, on February 26.

to Mr. and Mrs. Leon Hurley of Seattle, Washington, a son, Larry Allen, on February 16.



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—to Rev. and Mrs. Archie R. Johnson of Juneau, Alaska, a son, James David, on February 13.

—to Robert and Dorothy (Crilly) Fawcett of New Philadelphia, Ohio, a daughter, Teresa Renee, on February 12.

—to Roy and Mable Poulter of Klamath Falls, Oregon, a son, Kevin Joe, on February 11.

**SPECIAL PRAYER IS REQUESTED** by a reader in Ohio for "a real revival in our church, and also a special unspoken request":

by a Christian lady in Arizona "for the daughter of a friend of mine in Pennsylvania who recently underwent surgery and was found to have bone cancer, that God may have His way in her healing; also for the parents, who need strength during the anxiety for their daughter";

for a lady in Illinois who has had a serious operation, and is now in a very serious condition—for her health and for her salvation;

by a friend in Ohio that God may help in the sale of some property, that she may find work for a Christian woman to do as to be self-supporting, and several other special needs;

by a Christian lady in North Carolina for her son-in-law, an alcoholic for more than twenty years—she believes God is able to deliver him from drink and save him.

**DIRECTORIES**

**GENERAL SUPERINTENDENTS**

**HARDY C. POWERS**

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

**District Assembly Schedule for '57**

British Isles . . . . . June 26 and 27  
Idaho-Oregon . . . . . July 1 to 3  
Minnesota . . . . . July 17 and 18

**ENROLL THAT FAMILY IN MARCH**

*Not much time left to enroll that family in Sunday school this month.*

**THIS WEEK IS THE TIME**

**"BY ALL MEANS SAVE SOME"**

Chicago Central . . . . . July 24 and 25  
Northwest Oklahoma . . . . . July 31 and Aug. 1  
Kansas . . . . . August 7 to 9  
Virginia . . . . . August 14 and 15  
Northwestern Illinois . . . . . August 21 and 22  
Kansas City . . . . . September 4 to 6  
South Arkansas . . . . . September 11 and 12  
North Arkansas . . . . . September 18 and 19

**G. B. WILLIAMSON**

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

**District Assembly Schedule for '57**

Canada Pacific . . . . . May 2 and 3  
Alaska . . . . . May 9 and 10  
Washington Pacific . . . . . May 15 and 16  
Los Angeles . . . . . May 22 to 24  
Rocky Mountain . . . . . June 5 and 6  
Nebraska . . . . . June 12 and 13  
New England . . . . . June 19 to 21  
West Virginia . . . . . July 4 to 6  
Eastern Michigan . . . . . July 17 to 19  
Pittsburgh . . . . . July 25 and 26  
Cash Tennessee . . . . . August 1 and 2  
Kentucky . . . . . August 7 and 8  
Michigan . . . . . August 14 and 15  
North Carolina . . . . . September 18 and 19  
South Carolina . . . . . September 25 and 26

**SAMUEL YOUNG**

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

**District Assembly Schedule for '57**

San Antonio . . . . . May 1 and 2  
Abilene . . . . . May 8 to 10  
Arizona . . . . . May 15 and 16  
Oregon Pacific . . . . . May 22 to 24  
Northwest . . . . . May 29 and 30  
Northeast Oklahoma . . . . . June 12 and 13  
Canada West . . . . . July 10 to 12  
Colorado . . . . . July 17 and 18  
Illinois . . . . . July 31 to Aug. 2  
Iowa . . . . . August 14 to 16  
Tennessee . . . . . August 21 and 22  
Indianapolis . . . . . August 28 and 29

Louisiana . . . . . September 4 and 5  
Southwest Oklahoma . . . . . September 11 and 12

**D. I. VANDERPOOL**

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

**District Assembly Schedule for '57**

Akron . . . . . May 1 to 3  
Northern California . . . . . May 15 to 17  
Southern California . . . . . May 29 to 31  
New Mexico . . . . . June 5 and 6  
Alabama . . . . . June 12 and 13  
Northeastern Indiana . . . . . July 10 to 12  
Central Ohio . . . . . July 17 to 19  
Eastern Kentucky . . . . . July 24 and 25  
Southwest Indiana . . . . . July 31 and Aug. 1  
Wisconsin . . . . . August 8 and 9  
Dallas . . . . . August 14 and 15  
Northwest Indiana . . . . . August 28 and 29  
Southeast Oklahoma . . . . . September 18 and 19

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**District Assembly Schedule for '57**

Albany . . . . . May 8 and 9  
Washington-Philadelphia . . . . . May 15 to 18  
Florida . . . . . May 22 and 23  
Nevada-Utah . . . . . June 5 and 6  
Canada Central . . . . . June 13 and 14  
South Dakota . . . . . June 26 and 27  
New York . . . . . July 5 and 6  
Maritime . . . . . July 11 and 12  
Western Ohio . . . . . July 24 to 26  
Missouri . . . . . August 7 and 8  
Houston . . . . . August 21 and 22  
Mississippi . . . . . September 4 and 5  
Georgia . . . . . September 11 and 12

**EVANGELISTS' SLATES**

**L and M**

Langford, J. V. 808 N. College, Bethany, Okla.  
Holdenville, Okla. . . . . March 27 to Apr. 7  
Chase, Kansas . . . . . April 10 to 21



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2923 Troost, Box 527, Kansas City 41, Missouri

Latham, Joy and Mary E. P.O. Box 527, Kansas City 41, Mo.

Law, Dick and Lucille. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.

Killeen, Texas ..... March 22 to 31  
Waco (First), Tex. .... April 3 to 14

Lee, Mason. 217 Division St., Huntington, W.Va.  
Decatur, Ga. .... March 19 to 31  
Flora, Ill. .... April 2 to 14

Leih, Martin. 309 Violet, Monrovia, Calif.  
Wenatchee, Wash. .... March 31 to Apr. 10  
Enumclaw, Wash. .... April 14 to 28

Leverett Brothers. Preachers and Singers, Lamar, Mo.

Cleveland, Ohio ..... March 29 to Apr. 7  
Mansfield, Ohio ..... April 12 to 21

Lewis, E. E. 305 N. Shepherd, Ironton, Mo.  
Sext Pleasant (Faith Naz.), Md. .... April 3 to 14

Lewis, Ellis. 308 N.W. Second, Bethany, Okla.  
Concord, Calif. .... March 27 to Apr. 7  
San Pablo, Calif. .... April 10 to 21

Liddell, T. T. % Gen. Del., Bourbonnais, Ill.  
Huntington (First), Ind. .... March 24 to 31  
Minneapolis (Camden Pk.), Minn. .... April 3 to 14

Lindley, R. F., and Wife. Evangelist and Children's Worker, P.O. Box 527, Kansas City 41, Mo.

Lipker, Charles H., Box 2, Alvado, Ohio  
New Boston, Ohio ..... April 3 to 14  
Xenia (First), Ohio ..... April 17 to 28

Little, H. C. 138 1/2 Hunter Ave., Columbus, Ohio  
Circleville, Ohio ..... March 24 to 31  
Darbydale, Ohio ..... April 2 to 14

Lockard, Dayton and Patricia. Preachers and Singers, Rt. 2, Box 312-C, Charleston, W.Va.

Dille, W.Va. .... March 25 to Apr. 7  
Russell, Ky. .... April 9 to 21

Logan, J. Sutherland. P.O. Box 527, Kansas City 41, Mo.

Lummas, H. T. and Jessie. Preachers and Singers, 440 63rd St., Sacramento 20, Calif.

MacAllen, L. J. Artist-Evangelist, 119 W. Rambler Ave., Elyria, Ohio

Mackey Evangelist Party, D. D. Preacher and Musicians, Box 1, Bethany, Okla.

Madden, Paul A. 4210 East 14th St., Des Moines, Iowa  
Allerton, Iowa ..... April 1 to 7  
Waterloo (B'dway), Iowa ..... April 10 to 21

Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.

Martin, Edwin C. P.O. Box 527, Kansas City 41, Mo.

Stinesville, Ind. .... March 27 to Apr. 7  
Manchester, Conn. .... April 10 to 21

Martin, Paul. P.O. Box 527, Kansas City 41, Mo.

Kirkville, Mo. .... April 3 to 14  
Richmond (First), Calif. .... April 17 to 28

Mathews, L. B. and Wife. Evangelist and Singer, 514 West 15th St., Columbia, Tenn.

Coffeyville (First), Kans. .... March 27 to Apr. 7  
Carl Junction, Mo. .... April 10 to 21

May, Frank W. 324 East 47th St., Covington, Ky.  
McCoy, Norman E. Song Evangelist, 1318 East 28th St., Anderson, Ind.

Logan, Kansas ..... March 24 to 31  
Falconer, N.Y. .... April 1 to 12

McClough, Forth. Evangelist, 787 E. Waldoe Ave., Memphis, Tenn.

Nashville (Immanuel), Tenn. .... April 3 to 7  
Nashville (Blakemore), Tenn. .... April 10 to 21

McDowell, Mrs. Orla M. Evangelist, 948 Fifth St., Apt. H, Santa Monica, Calif.

Westchester, Mo. .... March 27 to Apr. 7  
Reading, Pa. .... April 10 to 21

McIntosh, John P. 8240 E. Third St., Paramount, Calif.

Santa Maria, Calif. .... March 20 to 31  
Edgewood (St. Elmo), Ill. .... April 3 to 14

McKinley, Pauline. Song Evangelist, P.O. Box 201, Greensburg, Ind.

McMahon, Louis O. Evangelist, 10138 Collett Ave., Granada Hills, Calif.

North Samoa, Calif. .... March 20 to 31  
Inouemau, Wash. .... April 3 to 14

McNatt, J. A. P.O. Box 527, Kansas City 41, Mo.

Tulsa (Central), Okla. .... March 27 to Apr. 7  
Bartlesville (First), Okla. .... April 10 to 21

Meadows, Naomi, and Reasner, Eleanor. Preachers and Singers, 210 Hudson Ave., Norwalk, Ohio

Van Wert, Ohio ..... March 20 to 31  
Effingham, Ill. .... April 3 to 14

Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.

Almagordo, N.M. .... March 21 to 31  
Duncan (First), Okla. .... April 3 to 14

Messers, Haley. P.O. Box 527, Kansas City 41, Mo.

Columbus, Ohio ..... March 24 to 31  
Palco, Kansas ..... April 17 to 28

Mickel, Ralph and Lillian. Evangelists and Singers, Alum Bank, Pa.

Springfield Garden, N.Y. .... March 27 to Apr. 7  
Plattsburg, N.Y. .... April 10 to 21

Mickey, Bob and Ida Mae. Evangelist and Chalk Artist, 309 Cimarron St., La Junta, Colo.

Holdenville, Okla. .... March 27 to Apr. 7  
Manzanola, Colo. .... April 10 to 21



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Mieras, Edward E. 1962 Bridgen Rd., Pasadena 7, Calif.

Spring Valley, Calif. .... April 7 to 14  
Lancaster (W. Side), Calif. .... April 21 to 28

Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio

Dawson, Minn. .... March 27 to April 7  
Velva, N.D. .... April 9 to 21

Miller, E. J. P.O. Box 527, Kansas City 41, Mo.  
Bloomfield, Mo. .... April 10 to 21

Brookfield, Mo. .... April 24 to May 5  
Miller, Leila Dell. % Trevecca Nazarene College, Nashville, Tenn.

Kalamazoo, Mich. .... March 27 to Apr. 7  
Fostoria, Ohio .... April 14 to 21

Miller, Nettie A. % Trevecca Nazarene College, Nashville, Tenn.

Compton (Trinity), Calif. .... April 3 to 14  
Glendora (First), Calif. .... April 17 to 28

Miller, Mrs. Ruth E. Song Evangelist, 1414 N. Sierra Bonita, Pasadena 7, Calif.

Reading, Pa. .... April 10 to 21  
Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.

Cleveland, Ohio ..... March 27 to Apr. 7  
Butler, Pa. .... April 10 to 21

Gilman, Ill. .... March 20 to 31  
Song Evangelists and Musicians, Kersey, Pa.

Moore, Franklin M. Evangelist, 1227 Fields, Hammond, Ind.

Council Bluffs (Com. Ch.), Iowa  
Dewey, Okla. .... March 27 to Apr. 7

Mounts, Dewey and Wavolene. Evangelist and Singer, 12300 W. Ridgeland Ave., Worth, Ill.

Moulton, M. Kimbrough. Evangelist, P.O. Box 527, Kansas City 41, Mo.

Lincoln (First), Neb. .... April 17 to 28  
Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va.

Musical Messengers, The. % Don Ratliff, 3423 Janell Rd., Louisville 16, Ky.

Princeton, Ind. .... March 27 to Apr. 7  
Richmond, Ind. .... April 10 to 21

Myers, J. T. 502 Lafayette St., Danville, Ill.

## N to R

Neese, Albert R. and Bessie. 675 S. Decatur, Denver 19, Colo.

St. Joseph (First), Mo. .... April 26 to May 5  
Nelson, Charles Ed. and Normadene. Preacher and Singers, P.O. Box 241, Rogers, Ark.

Mountainair, N.M. .... March 27 to Apr. 7  
Noel, Ark. and Lori. Preacher and Singers, Box 604, Bethany, Okla.

Norris, Roy and Lilly Anne (Hols). Preachers and Singers, % Trevecca Nazarene College, Nashville, Tenn.

Rock Hill, S.C. .... April 10 to 21  
Charleston Heights, S.C. .... April 24 to May 5

Korsworthy, Archie N. 113 N. Asbury, Bethany, Okla.

Grand Forks, N.D. .... May 8 to 19  
Norton, Joe. P.O. Box 143, Hamlin, Texas

Ft. Worth, Texas ..... March 27 to Apr. 7  
Clearwater, Kansas ..... April 10 to 21

Nutter, C. S. P.O. Box 48, Parkersburg, W.Va.

Zanesville, O. (West. Meth.) .... March 20 to 31  
Newell, W.Va. .... April 3 to 21

Gren, Thurman. Box 327, Parker, Ind.

Pennsville (Union Chap.), Ind. .... March 19 to 31  
Greensboro, Ind. .... April 2 to 14

Orton, Ernest E. Evangelist, 1125 N. Adams, Elida, Okla.

Osborne, Geoffrey A., and Wife. Preacher and Singers, Box 36, Kurtz, Ind.

Parrott, A. L. 240 S. Main, Bourbonnais, Ill.

Marion (First), Ind. .... March 25 to 31  
Morenci, Mich. .... April 4 to 21

Patrone, D. E. Evangelist-Violinist, P.O. Box 618, Painesville, Ohio

Salerno, Ohio ..... March 27 to Apr. 7  
Buchanan, Mich. .... April 10 to 21

Pattin, Martin L. Evangelist, Rt. 11, Box 54, Fort Worth, Texas

Patterson, Walter. Route 2, Waurika, Okla.  
Dallas (Forest Ave.), Tex. .... March 27 to Apr. 7



Payne, L. M. 509 Northwest Main, Bethany, Okla.  
 Peck, W. A., and Wife. Preacher and Singer,  
 Trevecca Nazarene College, Nashville, Tenn.  
 Reserved March 25 to 31  
 New Orleans, La. April 1 to 7  
 Perot, Louis H. Box 97, Tatum, N.M.  
 Pestano, George C. Evangelist, 1743 Sunnydale  
 Ave., Walnut Creek, Calif.  
 Peters, Max F. 8665 Dearborn Ave., South Gate,  
 Calif.  
 Alliance, Neb. March 27 to Apr. 7  
 Corning, Calif. April 17 to 28  
 Phillips, Miss Lottie. Trevecca Nazarene Col-  
 lege, Nashville, Tenn.  
 Phillips, Wm. H. Box 131, Apple River, Ill.  
 Iowa District March 10 to 31  
 Murphysboro, Ill. April 7 to 21  
 Pierce, Boyce and Catherine. Singers and Musicians,  
 505 Columbia Ave., Danville, Ill.  
 Owsoso, Mich. April 9 to 21  
 Chariton, Iowa April 24 to May 5  
 Pittenger, Twyla. R.D. 1, Shelby, Ohio  
 Youngstown, Ohio April 9 to 21  
 Pimmer, Chester D. 515 N. Chester Ave., Indian-  
 apolis 1, Ind.  
 Parsons, Kansas March 27 to Apr. 7  
 Iola, Kansas April 10 to 21

Potter, Lyne and Lois. Sunday-School Evangelists.  
 P.O. Box 527, Kansas City 41, Mo.  
 Pueblo (First), Colo. March 26 to 31  
 Auburn, Calif. (Conv.) April 3 to 7  
 Potts, Troy C. Evangelist, 608 N. Asbury, Bethany,  
 Okla.  
 Purkhiser, H. G. 4531 Marcellus St. N.W., Can-  
 ton 8, Ohio  
 Ashtabula (First), Ohio March 27 to Apr. 7  
 Ravenna, Ohio April 10 to 21  
 Qualls, Paul M. Song Evangelist, 5487 Lake Jessa-  
 mine Dr., Orlando, Fla.  
 Rainor, H. J. Evangelist, 2042 Singleton St., In-  
 dianapolis, Ind.  
 Reed, Fred W. 612 South 7th St., Billings, Mont.  
 Rice, Cecil H. 1128 Grace St., Washington C.H.,  
 Ohio  
 Gallion, Ohio March 26 to Apr. 7  
 Williamstown, W.Va. April 10 to 21  
 Richards, Alvin and Annabelle. Preacher and Sing-  
 ers, Linden, Mich.  
 Anthony, Kansas March 27 to Apr. 7  
 Lincoln Park, Mich. April 9 to 21  
 Richards, Evangelistic Party. Preachers and Sing-  
 ers, Box 313, Sparta, Mich.  
 Richardson, Harold and Flossie. Preacher and Sing-  
 ers, Route 4, Muncie, Ind.

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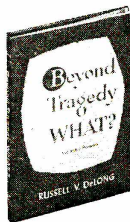
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### Nazarene Publishing House

Riden, Kenneth R. 117 Orchard St., Cambridge  
 City, Ind.  
 Atlanta, Ind. (W.M.) April 1 to 13  
 Muncie (N. Walnut), Ind. April 14 to 24  
 Ridings, E. Paul. 708 N. College, Bethany, Okla.  
 Riepe, Alden. 1807 Josephine St., Cincinnati 19,  
 Ohio  
 Riffe, Brady. 902 Mel St., Charleston, W.Va.  
 Robbins, James. 1817 F St., Bedford, Ind.  
 Salisbury, Md. March 20 to 31  
 Bloomington, Ind. April 14 to 24  
 Robinson, John. P.O. Box 9151, Huntington, W.Va.  
 Rodgers, Clyde B. Artist-Evangelist, 505 Lester  
 Ave., Nashville 10, Tenn.  
 Bristol, Tenn. March 26 to Apr. 7  
 Cumberland, Ky. April 10 to 21  
 Roedel, Bernice L. 423 E. Maple St., Boonville,  
 Ind.  
 Dale, Ind. April 9 to 21  
 Spencer, Ind. April 8 to 12  
 Rothw. II, Mel-Thomas. 21 Bromfield St., Wollaston,  
 Mass.  
 Rushing, Fanny T. The Lee, Bernadette, and  
 Tracy. Singers and Musicians, King City, Mo.  
 Argo, Ill. March 27 to Apr. 7  
 New Castle (First), Ind. April 10 to 21  
 Rushing, Charles and Emma Jean. Singers and  
 Musicians, P.O. Box 527, Kansas City 41, Mo.  
 Ileria, Mo. April 10 to 21  
 Open Date April 24 to May 5

### S and T

Samuel, O. D. and Thelma. Box 8, Halltown, Mo.  
 Cuba, Ill. March 27 to April 17  
 Sanford, Mrs. Ruth. Song Evangelist, 5636 Wil-  
 born Dr., St. Louis 20, Mo.  
 Skowhegan, Maine March 31 to April 7  
 Fairfield, Maine April 11 to 21  
 Scarlett, Dan. Route 3, Oakland City, Ind.  
 Scherrer, L. J. Evangelist, 3090A No. 62nd St.,  
 Milwaukee 10, Wis.  
 Oaksho, Wis. March 19 to 31  
 McFarland, Calif. April 3 to 14  
 Schmidt, Wm. and June. Preacher and Singers,  
 Box 131, Vicksburg, Mich.  
 Collins, Mich. April 2 to 7  
 Selma, Ind. April 10 to 21  
 Sanbier, George R. 5949 N. Forestdale, Glendora,  
 Calif.  
 Schultz, Ernest. Evangelist, 606 Maple Ave., Mora,  
 Minn.  
 Schultz, Walter C. Song Evangelist, 707 S. Chip-  
 man St., Owsoso, Mich.  
 Scott, N. Edward. 34806 Acacia St., Yucca, Pa.  
 Selick, R. T. Box 22, Oxford, N.S., Canada

Spitz, Joseph W. 627 Juniper St., Walla Walla, Wash.

Lewiston, Idaho ..... April 4 to 14  
Carrington, N.D. .... April 17 to 28

Shank, R. A. and Mrs. P.O. Box 563, Fosteria, Ohio

Sharp, L. D. 1449 S. Main, Wichita, Kansas  
Short, J. W. and Frances, Evangelists, P.O. Box 527, Kansas City 41, Mo.

Roswell, N.M. .... March 27 to 31  
Abernathy, Texas ..... April 3 to 7

Silvornail, Donald R. c/o Nazarene Assembly Park, Route 2, Vicksburg, Mich.

Pontiac, Mich. .... March 24 to 31  
Merritt (Butterfield), Mich. .... May 9 to 19

Shack, D. F. Song Evangelist, Route 2, Vevay, Ind.

Slater, Hugh, P.O. Box 527, Kansas City 41, Mo.

Robinson, Ill. .... March 27 to April 7  
Crothersville, Ind. .... April 10 to 21

Stoyton, Hubert W. 237 N. Fifth St., Elwood, Ind.

Smith, Bernie, Box 145, Harrisburg, Ill.

Chicago, Ill. .... March 27 to April 7  
Roanoke (First), Va. .... April 10 to 21

Smith, Billy and Helen, Evangelist and Singers, 816 McKinley Ave., Cambridge, Ohio

Smith, Charles Hastings, P.O. Box 778, Bartlesville, Okla.

Denver (First), Colo. .... March 27 to April 7  
Wichita (Beulah), Kans. .... April 11 to 21

Smiths, The Singing (Eugene and LaNora), Song Evangelists, Winsboro, S.C.

St. Madison, Iowa ..... April 3 to 14  
Indianapolis (Wbrook), Ind. .... April 17 to 28

Smith, J. E. 621 Del Mar Ave., Chula Vista, Calif.

Smith, Otis E. P.O. Box 602, Greensboro, N.C.

Atwater Station, Ohio .... March 27 to April 7  
Corry, Pa. .... April 10 to 21

Smith, Paul R. and Mattie, Evangelist and Singers, 316 N.W. 5th St., Bethany, Okla.

Burlington (First), Iowa .... March 20 to 31  
Pleron, Iowa ..... April 3 to 14

Snow, Loy, Route 1, Bedford, Ind.

Liberty, Ind. .... March 26 to April 7  
Williamsburg, Ind. .... April 9 to 21

Stabler, R. C. Box 34, Montoursville, Pa.

Franklin, Pa. (U.B.) .... March 27 to April 7  
Williamsport, Pa. .... April 10 to 21

Stafford, Daniel, Box 1524, Indianapolis, Ind.

Beaver, Okla. .... March 28 to April 7  
Tilden, Ill. .... April 11 to 21

Stanley, T. H. 1242 Cottage Ave., Middletown, Ind.

Ellensburg, Wash. .... March 26 to April 7  
Cle Elum, Wash. .... April 9 to 21

Steelman, Mrs. Thelma, P.O. Box 294, Gilmer, Texas

Steininger, Dwight F. Artist-Evangelist, P.O. Box 527, Kansas City 41, Mo.

Elkhart (N. Side), Ind. .... March 27 to April 8  
Hanging Rock, Ohio .... April 10 to 21

Stewart, Claude E., Jr. 7804 Grandview, Arvada, Colo.

Stewart, Milton, and Wife, Evangelist and Singer, Route 2, Robeline, La.

Stockton, Fred G. Rt. 1, Box 149, Summer, Wash.

Strack, W. J. Box 215, New Lyme, Ohio

North Walpole, Maine .... March 19 to 21  
Salem, Mass. .... March 27 to 31

Sutherland, Jack and Naomi, Preacher and Singers, Route 5, Canton, Ill.

Sweeten, Howard W. Ashley, Ill.

Ashley, Ill. .... March 20 to April 1  
Newcomerstown, Ohio .... April 9 to 21

Swisher, Ralph and Connie, Preachers and Chalk Artists, 722 Heyward St., Columbia, S.C.

Talbott, George H. Evangelist, 409 N.E. 13th, Abilene, Kansas

Tarvin, E. C. California, Ky.

Taylor, Robert W. Evangelist, 415 Oak Drive, Fairborn, Ohio

Thomas, Fred, 177 Marshall Blvd., Elkhart, Ind.

Shelby, Ohio .... March 27 to April 7  
Muncie (S. Side), Ind. .... April 10 to 21

Thomas, J. W. P.O. Box 527, Kansas City 41, Mo.

Volonia (Knapp Mem.), Ark. .... March 20 to 31  
Ozark, Ark. .... April 2 to 14

Thompson, Harold C. P.O. Box 549, Blytheville, Ark.

Seminole, Texas .... March 27 to April 7

Stilings (Cross Road), Mo. .... April 12 to 21

Towns, Jesse, 4929 Ford St., Speedway, Ind.

Tripp, Howard M. Evangelist, 12408 Florida Ave., Tampa, Fla.

Turpel, John W. R.F.D., West Baldwin, Maine

Worcester, Mass. .... March 27 to April 7

Woonsocket, R.I. .... April 10 to 21

Tyson, Joe M., and Wife, Evangelist and Children's Workers, Rt. 6, Box 446, Waco, Texas

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## U to Z

Van Slyke, D. C. 508 16th Ave. So., Nampa, Idaho

Okmulgee, Okla. .... March 31 to April 10  
Muskego (First), Okla. .... April 14 to 28

Vennun, Earle W. and Elizabeth, P.O. Box 527, Kansas City 41, Mo.

St. Louis (Weistown), Mo. .... March 31 to April 10

Macon, Mo. .... April 14 to 24  
Volk, Harold L. P.O. Box 527, Kansas City 41, Mo.

Wagner, Allen H. 404 N. Kentucky Ave., De Land, Fla.

Cedarville, Ohio .... March 27 to April 7  
Lebanon, Ohio .... April 10 to 21

Wagner, Betty and Lavelle, Helen, Preacher and Singers, Gen. Del., Mt. Vernon, Ill.

Arenzville (Bethel), Ill. .... March 19 to 31  
Newburgh, Ind. .... April 3 to 14

Wakefield, A. C. Song Evangelist, 515 Woodland, Nashville 6, Tenn.

Denver, Colo. .... March 27 to April 7  
Poplar Bluff, Mo. .... April 10 to 21

Walker, Lawrence and Lavona, 349 E. High Ave., New Philadelphia, Ohio

Ward, Lloyd and Gertrude, Preacher and Chalk Artist, P.O. Box 501, Fern Park, Fla.

Orangeburg, S.C. .... April 3 to 14  
Wilmington, Ohio .... April 17 to 28

Warren, W. H. G. 4299 Calkins Rd., Flint, Mich.

Lakeview, Ohio .... April 3 to 14  
Deahler, Ohio .... April 17 to 28

Wells, Kenneth and Lily, Evangelist and Singers, Box 679, Whitefish, Mont.

Oregon City, Ore. (E.U.B.) .... March 24 to April 7

Vancouver, Wash. (E.U.B.) .... April 10 to 21  
Whitler, John F. Blind Singer, 404 N. Francis St., Carthage, Mo.

White, W. T. 116 E. Keith, Norman, Okla.

Okahoma City, Okla. .... March 20 to 31  
Nashville, Tenn. .... April 24 to May 5

Whiting, Warren and Katherine, Musician and Song Evangelist, 1239 S.W. 35th Ave., Ft. Lauderdale, Fla.

Whitley, C. M., and Wife, Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.

Griggsville, Ill. .... April 10 to 21  
Fairmont, Ill. .... April 24 to May 5

Whitworth, James H. Evangelist, 804 S. Fell Ave., Normal, Ill.

Wiggs, W. Frank, and Wife, Preacher and Singers, 2625 E. Nettleton, Jonesboro, Ark.

Wilkinson Trio (Lloyd M., Wife, and Daughter), 1104 Penn St., Columbus, Ind.

Williams, J. E. P.O. Box 527, Kansas City 41, Mo.

Roswell (First), N.M. .... April 3 to 14  
Lovington, N.M. .... April 17 to 28

Williams, Lillian, Evangelist, 327 W. Broadway, Spartan, Tenn.

Allardt, Tenn. .... May 20 to 24

Winegarden, Robert, Route 1, Cayuga, Ind.

Bloomington, Ill. .... March 26 to April 7  
Oakwood, Ill. .... April 9 to 21

Wire, B. N. 309 N.W. Seventh, Bethany, Okla.

Alva, Okla. .... March 17 to 31  
St. Francis, Kansas .... April 2 to 14

Wolfe, E. D. 820 Edina Ave., Salem, Oregon

Woods, Bob, Evangelist, Pefferlaw, Ontario, Canada

Hamilton, Ontario .... March 25 to 31  
Augusta, Maine .... April 3 to 14

Woolman, J. L. 223 N. Hammond, Bethany, Okla.

Albuquerque (Central), N.M. .... March 27 to April 7

Aztec, N.M. .... April 10 to 21

Wootton, B. H. 2519 Galbreth Rd., Pasadena 7, Calif.

Denver (S. Side), Colo. .... March 27 to April 7

Perryton, Texas .... April 10 to 21

Wright, Guy and Lillian, Preacher and Singers, Gen. Del., Bridgewater, Va.

Berkeley Springs, W.Va. .... March 27 to April 7

Marinton, W.Va. .... April 10 to 21

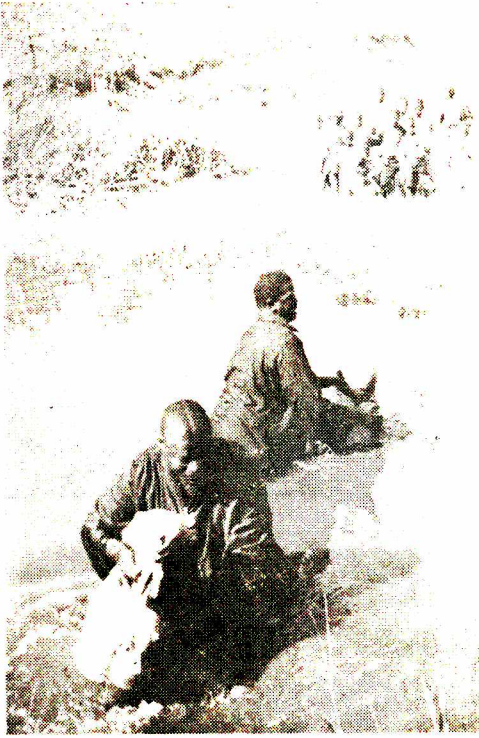
Wynkoop, Ralph C. 6120 S.E. Knapp, Portland 6, Oregon

Prospect, Oregon .... April 24 to May 5

Ysalts, Lowell L. 325 W. Sixth St., Peru, Ind.

MARCH 27, 1957 • (91) 23





**A BAPTISMAL SCENE IN AFRICA.**

Two African Nazarene ordained ministers are baptizing candidates who have completed their two years of probation since they were converted. Following the baptismal ceremony, the converts are received into full membership and share in their first communion service.

**IF THERE EVER WAS AN HOUR  
WHEN WE SHOULD FEEL THE URGE OF  
GETTING THE RESURRECTION STORY  
TO THE NATIONS, IT IS NOW!**

- LET US PRAY
- LET US SACRIFICE
- LET US DO OUR BEST
- LET US GIVE

*Easter* FOR OTHERS  
OUR BEST *Offering*  
**SUNDAY, APRIL 21**